

CHICO UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Special Board Meeting

Wednesday, February 3, 2016

4:30 p.m. Closed / 5:00 p.m. Open

Chico Unified District Office, Large Conference Room

1163 East 7th Street, Chico, CA 95928

AGENDA

1. CALL TO ORDER

- 1.1. Public comment on closed session items

2. CLOSED SESSION

2.1. Update on Labor Negotiations

Employee Organizations:

Representatives:

CUTA

CSEA, Chapter #110

Kelly Staley, Superintendent

Jim Hanlon, Asst. Superintendent

Joanne Parsley, Asst. Superintendent

Kevin Bultema, Asst. Superintendent

**2.2. Conference with Legal Counsel - Existing
Litigation**

Per Subdivision (a) of Government Code
§54956.9

Case # 163590

2.3. Conference with Real Property Negotiators

Per Government Code §54956.8

APN # 006-220-008-000

Price and Terms of Payment

Agency's Negotiator: Kevin Bultema

If Closed Session is not completed before 5:00 p.m., it will resume immediately following the regular meeting.

3. RECONVENE TO REGULAR SESSION

- 3.1. Call to Order

- 3.2. Report Action Taken in Closed Session

4. CONSENT CALENDAR

4.1. EDUCATIONAL SERVICES

- 4.1.1. Consider Approval of Expulsion of Students with the following IDs: 59761, 81335, 84026

4.2. BUSINESS SERVICES

- 4.2.1. Consider Approval of Notice of Completion for Window Coverings at Citrus, Hooker Oak, Parkview and Rosedale
- 4.2.2. Consider Approval of Notice of Completion for Window Coverings at McManus, Emma Wilson and Neal Dow
- 4.2.3. Consider Approval of Notice of Completion for Window Coverings at Bidwell Jr. High School
- 4.2.4. Consider Approval of Notice of Completion for New Dance Room Door at Inspire
- 4.2.5. Consider Approval of Notice of Completion for Proposition 39 Lighting Retrofit Project at Various Schools

- 4.2.6. Consider Approval of Notice of Exemption of the California Environmental Quality Act Chico High School and Pleasant Valley High School Track & Field Renovation Project
- 4.2.7. Consider Approval of Notice of Exemption of the California Environmental Quality Act DROPS Grant Project
- 4.2.8. Consider Approval of Student Housing Committee Recommendations for School Year 2016-17

5. DISCUSSION/ACTION CALENDAR

5.1. HUMAN RESOURCES

- 5.1.1. Discussion/Action: CUSD and CUTA Sunshine Openers for 2016-17 Negotiations (Jim Hanlon)

5.2. EDUCATIONAL SERVICES

- 5.2.1. Information: CUSD TK-5th Grade Continuum of Learning (Ted Sullivan)
- 5.2.2. Discussion/Action: Educator Effectiveness Spending Plan (Joanne Parsley)

6. ADJOURNMENT

Eileen Robinson, President
Board of Education
Chico Unified School District

The Chico Unified School District Board of Education welcomes you to this meeting and invites you to participate in matters before the Board.

INFORMATION, PROCEDURES AND CONDUCT OF CUSD BOARD OF EDUCATION MEETINGS

No disturbance or willful interruption of any Board meeting shall be permitted. Persistence by an individual or group shall be grounds for the Chair to terminate the privilege of addressing the meeting. The Board may remove disruptive individuals and order the room cleared, if necessary. In this case, further Board proceedings shall concern only matters appearing on the agenda.

CONSENT CALENDAR

The items listed on the Consent Calendar may be approved by the Board in one action. However, in accordance with law, the public has a right to comment on any consent item. At the request of a member of the Board, any item on the consent agenda shall be removed and given individual consideration for action as a regular agenda item. Board Bylaw 9322.

STUDENT PARTICIPATION

At the discretion of the Board President, student speakers may be given priority to address items to the Board.

PUBLIC PARTICIPATON FOR ITEMS ON THE AGENDA (Regular and Special Board Meetings)

The Board shall give members of the public an opportunity to address the Board either before or during the Board's consideration of each item of business to be discussed at regular or special meetings.

- Speakers will identify themselves and will direct their comments to the Board.
- Each speaker will be allowed three (3) minutes to address the Board.
- In case of numerous requests to address the same item, the Board may select representatives to speak on each side of the item.

PUBLIC PARTICIPATON FOR ITEMS NOT ON THE AGENDA (Regular Board Meetings only)

The Board shall not take action or enter into discussion or dialog on any matter that is not on the meeting agenda, except as allowed by law. (Government Code 54954.2) Items brought forth at this part of the meeting may be referred to the Superintendent or designee or the Board may take the item under advisement. The matter may be placed on the agenda of a subsequent meeting for discussion or action by the Board.

- Public comments for items not on the agenda will be limited to one hour in duration (15 minutes at the beginning of the meeting and 45 minutes at the end of the meeting).
- Initially, each general topic will be limited to 3 speakers.
- Speakers will identify themselves and will direct their comments to the Chair.
- Each speaker will be given three (3) minutes to address the Board.
- Once 2 speakers have shared a similar viewpoint, the Chair will ask for a differing viewpoint. If no other viewpoint is represented then a 3rd speaker may present.
- Speakers will not be allowed to yield their time to other speakers.
- After all topics have been heard, the remainder of the hour may be used by additional speakers to address a previously raised issue.

WRITTEN MATERIAL:

The Board is unable to read written materials presented during the meeting. If any person intends to appear before the Board with written materials, they should be delivered to the Superintendent's Office or delivered via e-mail to the Board and Superintendent 10 days prior to the meeting date.

COPIES OF AGENDAS AND RELATED MATERIALS:

- Available at the meeting
- Available on the website: www.chicousd.org
- Available for inspection in the Superintendent's Office prior to the meeting
- Copies may be obtained after payment of applicable copy fees

AMERICANS WITH DISABILITIES ACT

Please contact the Superintendent's Office at 891-3000 ext. 149 should you require a disability-related modification or accommodation in order to participate in the meeting. This request should be received at least 48 hours prior to the meeting in order to accommodate your request.

Pursuant to Government Code 54957.5, If documents are distributed to board members concerning an agenda item within 72 hours of a regular board meeting, at the same time the documents will be made available for public inspection at the Chico Unified School District, Superintendent's Office located at 1163 East Seventh Street, Chico, CA 95928 or may be viewed on the website: www.chicousd.org.

AGENDA ITEM: Notice of Completion for Window Coverings at Citrus, Hooker Oak, Parkview and Rosedale

Prepared by: Julia Kistle, Director Facilities & Construction

☒ Consent

Board Date February 3, 2016

☐ Information Only

☐ Discussion/Action

Background Information

In the Fall of 2015, the Window Coverings project at Citrus, Hooker Oak, Parkview and Rosedale began. The project was successfully completed on January 4, 2016.

Educational Implications

The District's Strategic Plan states: "A safe, nurturing and inspiring environment is essential for individuals to thrive."

Fiscal Implications

The projects identified will be funded with Measure E. All available State reimbursement will be pursued.

The proposed projects qualify as projects defined in the voter approved Measure E ballot language.

Additional Information

The filing of a Notice of Completion (NOC) begins a thirty-five day lien period during which unpaid subcontractors, suppliers and other vendors can file a mechanics lien.

Recommendation

It is requested that the Board of Education authorize the Assistant Superintendent, Business Services or designee to approve and execute the Notice of Completion for Window Coverings project at Citrus, Hooker Oak, Parkview and Rosedale.

WHEN RECORDED MAIL TO:

Kelly Staley
Superintendent
Chico Unified School District
1163 East Seventh Street
Chico, California 95928-5999

4.2.1.

Page 2 of 2

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

DSA FILE NO. # n/a

DSA APPL NO. n/a

PROJECT NO. SS-13-16-24-26

NOTICE OF COMPLETION

1. The undersigned is OWNER or agent of the OWNER of the interest or estate stated below in the property hereinafter described.
2. The FULL NAME of the OWNER is **CHICO UNIFIED SCHOOL DISTRICT**.
3. The FULL ADDRESS of the OWNER is **1163 EAST SEVENTH STREET, CHICO, CALIFORNIA, 95928-5999**.
4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: **IN FEE**
5. A work of improvement on the property hereinafter described was COMPLETED on **January 4, 2016** and accepted by the Chico Unified School District on **February 3, 2016**.
6. The work of improvement completed is described as follows: **FURNISHING OF ALL LABOR, MATERIALS AND SERVICES FOR Window Coverings project at Citrus, Hooker Oak, Parkview and Rosedale FOR THE CHICO UNIFIED SCHOOL DISTRICT, CHICO, BUTTE COUNTY, CALIFORNIA.**
7. The NAME OF THE ORIGINAL CONTRACTOR for such work of improvement is
North State Blinds & Draperies, 1256 Franklin Street, Red Bluff, CA 96080
8. The street address of said property is:
Citrus Elementary, 1350 Citrus Avenue, Chico, CA 95926
Hooker Oak Elementary, 1238 Arbutus Avenue, Chico, CA 95926
Parkview Elementary, 1770 East 8th Street, Chico, CA 95928
Rosedale Elementary, 100 Oak Street, Chico, CA 95926
9. The property on which said improvement was completed in the **CITY OF CHICO, COUNTY OF BUTTE, STATE OF CALIFORNIA**, and described as follows:

ASSESSORS PARCEL NUMBER:

Citrus	003-061-001-000, 003-062-001-000
Hooker Oak	003-453-001-000
Parkview	002-040-009-000
Rosedale	043-682-001-000

Date: _____ Signature of Owner or agent of owner _____

Julia M. Kistle
Director, Facilities & Construction
Chico Unified School District

Verification for NON-INDIVIDUAL OWNER: I, the undersigned, declare under penalty of perjury under the laws of the State of California that I am the Business Manager of the aforesaid interest in the property described in the above notice; that I have read the said notice, that I know and understand the contents thereof, and that the facts stated therein are true and correct.

Date and Place

Chico, CA

Julia M. Kistle
Director, Facilities & Construction
Chico Unified School District

AGENDA ITEM: Notice of Completion for Window Coverings at McManus, Emma Wilson and Neal Dow

Prepared by: Julia Kistle, Director Facilities & Construction

☒ Consent

Board Date February 3, 2016

☐ Information Only

☐ Discussion/Action

Background Information

In the Fall of 2015, the Window Coverings project at McManus, Emma Wilson and Neal Dow Elementary began. The project was successfully completed on January 4, 2016.

Educational Implications

The District's Strategic Plan states: "A safe, nurturing and inspiring environment is essential for individuals to thrive."

Fiscal Implications

The projects identified will be funded with Measure E. All available State reimbursement will be pursued.

The proposed projects qualify as projects defined in the voter approved Measure E ballot language.

Additional Information

The filing of a Notice of Completion (NOC) begins a thirty-five day lien period during which unpaid subcontractors, suppliers and other vendors can file a mechanics lien.

Recommendation

It is requested that the Board of Education authorize the Assistant Superintendent, Business Services or designee to approve and execute the Notice of Completion for Window Coverings project at McManus, Emma Wilson and Neal Dow Elementary.

WHEN RECORDED MAIL TO:

Kelly Staley
Superintendent
Chico Unified School District
1163 East Seventh Street
Chico, California 95928-5999

4.2.2.
Page 2 of 2

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

DSA FILE NO. # n/a
DSA APPL NO. n/a
PROJECT NO. SS-18-25-21

NOTICE OF COMPLETION

1. The undersigned is OWNER or agent of the OWNER of the interest or estate stated below in the property hereinafter described.
2. The FULL NAME of the OWNER is **CHICO UNIFIED SCHOOL DISTRICT.**
3. The FULL ADDRESS of the OWNER is **1163 EAST SEVENTH STREET, CHICO, CALIFORNIA, 95928-5999.**
4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: **IN FEE**
5. A work of improvement on the property hereinafter described was COMPLETED on **January 4, 2016** and accepted by the Chico Unified School District on **February 3, 2016.**
6. The work of improvement completed is described as follows: **FURNISHING OF ALL LABOR, MATERIALS AND SERVICES FOR Window Coverings project at McManus, Emma Wilson and Neal Dow FOR THE CHICO UNIFIED SCHOOL DISTRICT, CHICO, BUTTE COUNTY, CALIFORNIA.**
7. The NAME OF THE ORIGINAL CONTRACTOR for such work of improvement is
Redding Draperies and Blinds, P.O. Box 492668, Redding, CA 96049
8. The street address of said property is:
McManus Elementary, 988 East Avenue, Chico, CA 95926
Emma Wilson Elementary, 1530 West 8th Avenue, Chico, CA 95926
Neal Dow Elementary, 1420 Neal Dow, Chico, CA 95926
9. The property on which said improvement was completed in the **CITY OF CHICO, COUNTY OF BUTTE, STATE OF CALIFORNIA**, and described as follows:

ASSESSORS PARCEL NUMBER:

McManus	015-230-028-000
Emma Wilson	042-690-020-000, 042-690-019-000, 042-690-018-000
Neal Dow	045-150-023-000, 045-150-058-000, 045-480-044-000

Date: _____ Signature of Owner or agent of owner _____

Julia M. Kistle
Director, Facilities & Construction
Chico Unified School District

Verification for NON-INDIVIDUAL OWNER: I, the undersigned, declare under penalty of perjury under the laws of the State of California that I am the Business Manager of the aforesaid interest in the property described in the above notice; that I have read the said notice, that I know and understand the contents thereof, and that the facts stated therein are true and correct.

Date and Place Chico, CA

Julia M. Kistle
Director, Facilities & Construction
Chico Unified School District

AGENDA ITEM: Notice of Completion for Window Coverings at Bidwell Jr. High School

Prepared by: Julia Kistle, Director Facilities & Construction

☒ Consent

Board Date February 3, 2016

☐ Information Only

☐ Discussion/Action

Background Information

In December 2015, the Window Coverings project at Bidwell Jr. High School began. The project was successfully completed on January 8, 2016.

Educational Implications

The District's Strategic Plan states: "A safe, nurturing and inspiring environment is essential for individuals to thrive."

Fiscal Implications

The projects identified will be funded with Measure E. All available State reimbursement will be pursued.

The proposed projects qualify as projects defined in the voter approved Measure E ballot language.

Additional Information

The filing of a Notice of Completion (NOC) begins a thirty-five day lien period during which unpaid subcontractors, suppliers and other vendors can file a mechanics lien.

Recommendation

It is requested that the Board of Education authorize the Assistant Superintendent, Business Services or designee to approve and execute the Notice of Completion for Window Coverings project at Bidwell Jr. High School.

WHEN RECORDED MAIL TO:

Kelly Staley
Superintendent
Chico Unified School District
1163 East Seventh Street
Chico, California 95928-5999

4.2.3.
Page 2 of 2

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

DSA FILE NO. # n/a

DSA APPL NO. n/a

PROJECT NO. SS-001-05

NOTICE OF COMPLETION

1. The undersigned is OWNER or agent of the OWNER of the interest or estate stated below in the property hereinafter described.
2. The FULL NAME of the OWNER is **CHICO UNIFIED SCHOOL DISTRICT.**
3. The FULL ADDRESS of the OWNER is **1163 EAST SEVENTH STREET, CHICO, CALIFORNIA, 95928-5999.**
4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: **IN FEE**
5. A work of improvement on the property hereinafter described was COMPLETED on **January 8, 2016** and accepted by the Chico Unified School District on **February 3, 2016.**
6. The work of improvement completed is described as follows: **FURNISHING OF ALL LABOR, MATERIALS AND SERVICES FOR Window Coverings project at Bidwell Jr. High School FOR THE CHICO UNIFIED SCHOOL DISTRICT, CHICO, BUTTE COUNTY, CALIFORNIA.**
7. The NAME OF THE ORIGINAL CONTRACTOR for such work of improvement is
Redding Draperies and Blinds, P.O. Box 492668, Redding, CA 96049
8. The street address of said property is:
Bidwell Jr. High School, 2376 North Avenue, Chico, CA 95926
9. The property on which said improvement was completed in the **CITY OF CHICO, COUNTY OF BUTTE, STATE OF CALIFORNIA**, and described as follows:

ASSESSORS PARCEL NUMBER: 015-300-002-000

Date: _____ Signature of Owner or agent of owner _____
Julia M. Kistle
Director, Facilities & Construction
Chico Unified School District

Verification for NON-INDIVIDUAL OWNER: I, the undersigned, declare under penalty of perjury under the laws of the State of California that I am the Business Manager of the aforesaid interest in the property described in the above notice; that I have read the said notice, that I know and understand the contents thereof, and that the facts stated therein are true and correct.

Date and Place Chico, CA

Julia M. Kistle
Director, Facilities & Construction
Chico Unified School District

AGENDA ITEM: Notice of Completion for New Dance Room Door at Inspire

Prepared by: Julia Kistle, Director Facilities & Construction

☒ Consent

Board Date February 3, 2016

☐ Information Only

☐ Discussion/Action

Background Information

In December 2015, the installation of a new dance room door for Inspire began. The project was successfully completed on January 8, 2016.

Educational Implications

The District's Strategic Plan states: "A safe, nurturing and inspiring environment is essential for individuals to thrive."

Fiscal Implications

To ensure proper Public Works contracting and Department of Industrial Relations compliance, the contract was managed by the CUSD Facilities & Construction Department. However, this project was paid for by Inspire.

Additional Information

The filing of a Notice of Completion (NOC) begins a thirty-five day lien period during which unpaid subcontractors, suppliers and other vendors can file a mechanics lien.

Recommendation

It is requested that the Board of Education authorize the Assistant Superintendent, Business Services or designee to approve and execute the Notice of Completion for the New Dance Room Door at Inspire.

WHEN RECORDED MAIL TO:

Kelly Staley
Superintendent
Chico Unified School District
1163 East Seventh Street
Chico, California 95928-5999

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

DSA FILE NO. # n/a

DSA APPL NO. n/a

PROJECT NO. Inspire Dance Door

NOTICE OF COMPLETION

1. The undersigned is OWNER or agent of the OWNER of the interest or estate stated below in the property hereinafter described.
2. The FULL NAME of the OWNER is **CHICO UNIFIED SCHOOL DISTRICT.**
3. The FULL ADDRESS of the OWNER is **1163 EAST SEVENTH STREET, CHICO, CALIFORNIA, 95928-5999.**
4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: **IN FEE**
5. A work of improvement on the property hereinafter described was COMPLETED on **January 8, 2016** and accepted by the Chico Unified School District on **February 3, 2016.**
6. The work of improvement completed is described as follows: **FURNISHING OF ALL LABOR, MATERIALS AND SERVICES FOR Installation of Dance Room Door at Inspire FOR THE CHICO UNIFIED SCHOOL DISTRICT, CHICO, BUTTE COUNTY, CALIFORNIA.**
7. The NAME OF THE ORIGINAL CONTRACTOR for such work of improvement is
Modern Building Company, PO Box 772, Chico, CA 95927
8. The street address of said property is:
Inspire, 901 Esplanade, Chico, CA 95926
9. The property on which said improvement was completed in the **CITY OF CHICO, COUNTY OF BUTTE, STATE OF CALIFORNIA**, and described as follows:

ASSESSORS PARCEL NUMBER: 003-140-001-000

Date: _____ Signature of Owner or agent of owner _____
Julia M. Kistle
Director, Facilities & Construction
Chico Unified School District

Verification for NON-INDIVIDUAL OWNER: I, the undersigned, declare under penalty of perjury under the laws of the State of California that I am the Business Manager of the aforesaid interest in the property described in the above notice; that I have read the said notice, that I know and understand the contents thereof, and that the facts stated therein are true and correct.

Date and Place Chico, CA

Julia M. Kistle
Director, Facilities & Construction
Chico Unified School District

AGENDA ITEM: Notice of Completion for Prop. 39 Lighting Retrofit Project at various schools

Prepared by: Julia Kistle, Director Facilities & Construction

☒ Consent

Board Date February 3, 2016

☐ Information Only

☐ Discussion/Action

Background Information

In the spring of 2015, the Proposition 39 Lighting Retrofit Project at Bidwell Jr. High School began. Citrus, Emma Wilson, Sierra View, Hooker Oak and Chico Junior High also received new lighting packages. The project was successfully completed on January 8, 2016.

Educational Implications

The District's Strategic Plan states: "A safe, nurturing and inspiring environment is essential for individuals to thrive."

Fiscal Implications

This project was funded by Proposition 39.

Additional Information

The filing of a Notice of Completion (NOC) begins a thirty-five day lien period during which unpaid subcontractors, suppliers and other vendors can file a mechanics lien.

Recommendation

It is requested that the Board of Education authorize the Assistant Superintendent, Business Services or designee to approve and execute the Notice of Completion for Lighting Retrofit Project at various schools.

WHEN RECORDED MAIL TO:

Kelly Staley
Superintendent
Chico Unified School District
1163 East Seventh Street
Chico, California 95928-5999

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

DSA FILE NO. # n/a

DSA APPL NO. n/a

PROJECT NO. Prop 39 Lighting Retrofit

NOTICE OF COMPLETION

1. The undersigned is OWNER or agent of the OWNER of the interest or estate stated below in the property hereinafter described.
2. The FULL NAME of the OWNER is **CHICO UNIFIED SCHOOL DISTRICT.**
3. The FULL ADDRESS of the OWNER is **1163 EAST SEVENTH STREET, CHICO, CALIFORNIA, 95928-5999.**
4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: **IN FEE**
5. A work of improvement on the property hereinafter described was COMPLETED on **January 8, 2016** and accepted by the Chico Unified School District on **February 3, 2016.**
6. The work of improvement completed is described as follows: **FURNISHING OF ALL LABOR, MATERIALS AND SERVICES FOR Prop. 39 Lighting Retrofit Project at Bidwell Jr. High, Citrus, Emma Wilson, Sierra View, Chico Jr. and Hooker Oak FOR THE CHICO UNIFIED SCHOOL DISTRICT, CHICO, BUTTE COUNTY, CALIFORNIA.**
7. The NAME OF THE ORIGINAL CONTRACTOR for such work of improvement is
Richard Heath and Associates, Inc., 590 West Locust Avenue, Fresno, CA 93650
8. The street address of said property is:
Bidwell Jr. High, 2376 North Avenue, Chico, CA 95926
Citrus Elementary, 1350 Citrus Avenue, Chico, CA 95926
Emma Wilson Elementary, 1530 West 8th Avenue, Chico, CA 95926
Sierra View Elementary, 1598 Hooker Oak Avenue, Chico, CA 95926
Chico Jr. High, 280 Memorial Way, Chico, CA 95926
Hooker Oak Elementary, 1238 Arbutus Avenue, Chico, CA 95926
9. The property on which said improvement was completed in the **CITY OF CHICO, COUNTY OF BUTTE, STATE OF CALIFORNIA**, and described as follows:

ASSESSORS PARCEL NUMBER:	Bidwell Jr.	015-300-002-000
	Citrus	003-061-001-000, 003-062-001-000
	Emma Wilson	042-690-020-000, 042-690-019-000, 042-690-018-000
	Sierra View	045-330-002-000
	Chico Jr.	003-177-001-000, 003-175-004-000, 003-180-014-000, 003-180-017-000

Date: _____

Signature of Owner or agent of owner _____

Julia M. Kistle
Director, Facilities & Construction
Chico Unified School District

Verification for NON-INDIVIDUAL OWNER: I, the undersigned, declare under penalty of perjury under the laws of the State of California that I am the Business Manager of the aforesaid interest in the property described in the above notice; that I have read the said notice, that I know and understand the contents thereof, and that the facts stated therein are true and correct.

Date and Place Chico, CA

Julia M. Kistle
Director, Facilities & Construction
Chico Unified School District

AGENDA ITEM: **Notice of Exemption of the California Environmental Quality Act**
Chico High School and Pleasant Valley High School Track & Field
Renovation Project

Prepared by: **Julia Kistle, Director Facilities & Construction**

☒ Consent

Board Date February 3, 2016

☐ Information Only

☐ Discussion/Action

Background Information

In 1970 the California State Legislature enacted the California Environmental Quality Act (CEQA) as a means to require public agency decision makers to document and consider the environmental implications of their actions and/or projects. CEQA contains a number of exemptions from projects which have been determined to have minimal impact on the environment.

The Notice of Exemption (NOE) serves as public notice that a project is exempt from CEQA. The filing of an NOE and the posting on the list of notices start a 35-day statute of limitations period on legal challenges to the agency's decision that the project is exempt from CEQA.

The project is exempt from further review under the California Environmental Quality Act (CEQA) pursuant to §15311 and §15314 of the State CEQA Guidelines as the proposed action meets the criteria for the use and application of both a Class 1 and a Class 2 exemption for Existing Structures and for the Reconstruction or replacement of the track and field. The use of Class 1 exemption is also applicable as the proposed project includes minor maintenance, repair and minor alterations of an existing school campus.

Educational Implications

The District's Strategic Plan states: "A safe, nurturing and inspiring environment is essential for individuals to thrive."

Fiscal Implications

The filing fees of \$50.00 per school will be paid out of the General Fund.

Recommendation

It is requested that the Board of Education authorize the Director of Facilities and Construction to approve and execute the Notice of Exemption for the Track & Field Renovation Project at Chico High School and Pleasant Valley High School.

To: ■ Office of Planning and Research
PO Box 3044, 1400 Tenth Street, Room 212
Sacramento, CA 95812-3044

■ County Clerk
County of Butte
25 County Center Drive
Oroville, CA 95965

From: (Public Agency) Chico Unified School District
1163 East Seventh Street
Chico, CA 95928
(Address)

Project Title: Chico High School Track & Field Renovation Project

Project Location - Specific: The improvements will occur at the Chico High School Athletic Fields

Project Location - City: Chico **Project Location - County:** Butte

Description of Project:

The District plans to install new track and field surfaces with the possible addition of a new stadium scoreboard. Americans with Disabilities (ADA) compliant paths of travel to athletic field and parking lot will also be upgraded.

Name of Public Agency Approving Project:

Chico Unified School District

Name of Person or Agency Carrying Out Project:

Chico Unified School District

Exempt Status: (check one)

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a)) / Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: §15314 Minor Additions to Schools & §15311 Accessory Structures
- ☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt: Project is exempt from further review under the California Environmental Quality Act (CEQA) pursuant to §15311 and §15314 of the State CEQA Guidelines as the proposed action meets the criteria for the use and application of a both a Class 1 and a Class 2 exemption for Existing Structures and for the Replacement or Reconstruction of the track and field. Use of the Class 1 exemption is also applicable as the proposed project includes minor maintenance, repair and minor alterations of an existing school campus.

Lead Agency

Contact Person: Julle Kistle, Director – Facilities & Construction

Area Code/Telephone/Extension: (530) 891-3209

Signature: _____ Date: _____ Title: Director – Facilities & Construction

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR: _____

DECLARATION OF FEES DUE
(California Fish and Game code Section 711.4)

4.2.6.
Page 3 of 5

NAME AND ADDRESS OF LEAD AGENCY/APPLICANT

Chico Unified School District
Facilities Department
2455 Carmichael Drive
Chico, CA 95928
(530) 891-3140

Project: Chico High School Track & Field Renovation Project

FILING NO. _____

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

1. NOTICE OF EXEPTION/STATEMENT OF EXEMPTION
 - ☒ A. Statutorily or Categorically Exempt
\$50.00 (Fifty dollars) Butte County Clerk's Filing Fee
 - ☐ B. De Minimus Impact – Certificate of Fee Exemption Required
\$50.00 (Fifty dollars) Butte County Clerk's Filing Fee
2. NOTICE OF DETERMINATION- FEE REQUIRED
 - ☐ A. Negative Declaration
\$1,250.00 (Twelve Hundred Fifty dollars) State Filing Fee
\$50.00 (Fifty dollars) Butte County Clerk's Filing Fee
 - ☐ B. Environmental Impact Report
\$850.00 (Eight Hundred Fifty dollars) State Filing Fee
\$50.00 (Fifty dollars) Butte County Clerk's Filing Fee
3. ☐ OTHER (Specify) General Rule Exemption
\$50.00 (Fifty dollars) Butte County Clerk's Filing Fee

PAYMENT/NON-PAYMENT OF FEES:

1. ☒ PAYMENT: The above fees have been paid.
See attached receipt (s)
2. ☐ NON-PAYMENT: The above fees are not required. Not paid.

Chief Planning Official

By: Julia Kistle
Title: Director, Facilities & Construction
Lead Agency: Chico Unified School District
Date: February 3, 2016

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To: ■ Office of Planning and Research
PO Box 3044, 1400 Tenth Street, Room 212
Sacramento, CA 95812-3044

From: (Public Agency) Chico Unified School District
1163 East Seventh Street
Chico, CA 95928
(Address)

■ County Clerk
County of Butte
25 County Center Drive
Oroville, CA 95965

Project Title: Pleasant Valley High School Track & Field Renovation Project

Project Location - Specific: The improvements will occur at the Pleasant Valley High School Athletic Fields

Project Location – City: Chico **Project Location – County:** Butte

Description of Project:

The District plans to install new track and field surfaces with the possible addition of a new stadium scoreboard. Americans with Disabilities (ADA) compliant paths of travel to athletic field and parking lot will also be upgraded.

Name of Public Agency Approving Project:

Chico Unified School District

Name of Person or Agency Carrying Out Project:

Chico Unified School District

Exempt Status: (check one)

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a)) / Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: §15314 Minor Additions to Schools & §15311 Accessory Structures
- ☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt: Project is exempt from further review under the California Environmental Quality Act (CEQA) pursuant to §15311 and §15314 of the State CEQA Guidelines as the proposed action meets the criteria for the use and application of a both a Class 1 and a Class 2 exemption for Existing Structures and for the Replacement or Reconstruction of the track and field. Use of the Class 1 exemption is also applicable as the proposed project includes minor maintenance, repair and minor alterations of an existing school campus.

Lead Agency

Contact Person: Julie Kistle, Director – Facilities & Construction

Area Code/Telephone/Extension: (530) 891-3209

Signature: _____ Date: _____ Title: Director – Facilities & Construction

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR: _____

DECLARATION OF FEES DUE
(California Fish and Game code Section 711.4)

4.2.6.
Page 5 of 5

NAME AND ADDRESS OF LEAD AGENCY/APPLICANT

Chico Unified School District
Facilities Department
2455 Carmichael Drive
Chico, CA 95928
(530) 891-3140

Project: Pleasant Valley High School Track & Field Renovation Project

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CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

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PAYMENT/NON-PAYMENT OF FEES:

1. ☒ PAYMENT: The above fees have been paid.
See attached receipt (s)
2. ☐ NON-PAYMENT: The above fees are not required. Not paid.

Chief Planning Official

By: Julia Kistle
Title: Director, Facilities & Construction
Lead Agency: Chico Unified School District
Date: February 3, 2016

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AGENDA ITEM: **Notice of Exemption of the California Environmental Quality Act**
 DROPS Grant Project

Prepared by: **John Bohannon, Director, State and Federal Programs**
 Julia Kistle, Director Facilities & Construction

☒ Consent

Board Date February 3, 2016

☐ Information Only

☐ Discussion/Action

Background Information

On May 29, 2015, the California State Water Board announced that the Chico Unified School District was awarded a \$445,220 Drought Response Outreach Programs for Schools (DROPS) Grant.

Utilizing this grant, CUSD will be constructing "Low Impact Development" (LID) at 8 sites. Our primary goal will be to reduce pollutants entering receiving waters (including groundwater) while preserving each sites predevelopment hydrology. In other words, storm water will be diverted from roof downspouts to storm drain systems and be kept onsite flowing to permeable surfaces or natural bio landscape similar to the hydrology that existed on the site prior to development.

These projects include an exciting educational component that explains the function of the storm water capture installation along with water quality and water supply benefits. This program will be delivered as part of the After-school programs at each campus.

The State Water Resources Control Board (State Water Board) has adopted Guidelines for the Drought Response Outreach Program for Schools (DROPS). DROPS is focused on projects that reduce storm water pollution and provide multiple benefits including water conservation, water supply augmentation, energy savings, increased awareness of water resource sustainability, and reduced dry weather runoff. All projects must include an education/outreach component that is designed to increase student and public understanding of the project's environmental benefits and the sustainability of California's water resources directly related to the project.

Additional Information

In 1970 the California State Legislature enacted the California Environmental Quality Act (CEQA) as a means to require public agency decision makers to document and consider the environmental implications of their actions and/or projects. CEQA contains a number of exemptions from projects which have been determined to have minimal impact on the environment.

The Notice of Exemption (NOE) serves as public notice that a project is exempt from CEQA. The filing of an NOE and the posting on the list of notices start a 35-day statute of limitations period on legal challenges to the agency's decision that the project is exempt from CEQA.

The project is exempt from further review under the California Environmental Quality Act (CEQA) pursuant to §15301, Class 1(c) and (f) and §15304 (a) and (b) of the State CEQA Guidelines as the proposed action meets the criteria for the use and application of a both an exemption for Existing Facilities and for the Minor Alternations to Land.

Educational Implications

The District's Strategic Plan states: "A safe, nurturing and inspiring environment is essential for individuals to thrive."

Fiscal Implications

The filing fees of \$50.00 per school will be paid out of the DROPS Grant.

Recommendation

It is requested that the Board of Education authorize the Director of Facilities and Construction to approve and execute the Notice of Exemption for the DROPS Grant Project at Chapman, Fair View, Bidwell Jr., Chico Jr., Citrus, McManus, Parkview and Rosedale.

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Chico, CA 95928
(Address)

■ County Clerk
County of Butte
25 County Center Drive
Oroville, CA 95965

Project Title: DROPS Grant Project at Chapman Elementary School

Project Location - Specific: The improvements will occur at Chapman Elementary School

Project Location – City: Chico **Project Location – County:** Butte

Description of Project:

The State Water Resources Control Board (State Water Board) has adopted Guidelines for the Drought Response Outreach Program for Schools (DROPS). DROPS is focused on projects that reduce storm water pollution and provide multiple benefits including water conservation, water supply augmentation, energy savings, increased awareness of water resource sustainability, and reduced dry weather runoff. All projects must include an education/outreach component that is designed to increase student and public understanding of the project's environmental benefits and the sustainability of California's water resources directly related to the project.

Name of Public Agency Approving Project:

Chico Unified School District

Name of Person or Agency Carrying Out Project:

Chico Unified School District

Exempt Status: (check one)

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a)) / Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: \$15301 Existing Facilities Class 1(c) and (f) and \$15304 Minor Alterations to Land (a) (b).
- ☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt: The project is exempt from further review under the California Environmental Quality Act (CEQA) pursuant to §15301, Class 1(c) and (f) and §15304 (a) and (b) of the State CEQA Guidelines as the proposed action meets the criteria for the use and application of a both an exemption for Existing Facilities and for the Minor Alterations to Land.

Lead Agency

Contact Person: Julie Kistle, Director – Facilities & Construction

Area Code/Telephone/Extension: (530) 891-3140

Signature: _____ Date: _____ Title: Director – Facilities & Construction

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR: _____

DECLARATION OF FEES DUE
(California Fish and Game code Section 711.4)

NAME AND ADDRESS OF LEAD AGENCY/APPLICANT

Chico Unified School District
Facilities Department
2455 Carmichael Drive
Chico, CA 95928
(530) 891-3140

Project: DROPS Grant Project at Chapman Elementary School

FILING NO. _____

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1. ☒ PAYMENT: The above fees have been paid.
See attached receipt (s)
2. ☐ NON-PAYMENT: The above fees are not required. Not paid.

Chief Planning Official

By: Julia Kistle
Title: Director, Facilities & Construction
Lead Agency: Chico Unified School District
Date: February 3, 2016

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Chico, CA 95928
(Address)

■ County Clerk
County of Butte
25 County Center Drive
Oroville, CA 95965

Project Title: DROPS Grant Project at Citrus Elementary School

Project Location - Specific: The improvements will occur at Citrus Elementary School

Project Location – City: Chico **Project Location – County:** Butte

Description of Project:

The State Water Resources Control Board (State Water Board) has adopted Guidelines for the Drought Response Outreach Program for Schools (DROPS). DROPS is focused on projects that reduce storm water pollution and provide multiple benefits including water conservation, water supply augmentation, energy savings, increased awareness of water resource sustainability, and reduced dry weather runoff. All projects must include an education/outreach component that is designed to increase student and public understanding of the project's environmental benefits and the sustainability of California's water resources directly related to the project.

Name of Public Agency Approving Project:

Chico Unified School District

Name of Person or Agency Carrying Out Project:

Chico Unified School District

Exempt Status: (check one)

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a)) / Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: \$15301 Existing Facilities Class 1(c) and (f) and \$15304 Minor Alterations to Land (a) (b).
- ☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt: The project is exempt from further review under the California Environmental Quality Act (CEQA) pursuant to §15301, Class 1(c) and (f) and §15304 (a) and (b) of the State CEQA Guidelines as the proposed action meets the criteria for the use and application of a both an exemption for Existing Facilities and for the Minor Alterations to Land.

Lead Agency

Contact Person: Julie Kistle, Director – Facilities & Construction

Area Code/Telephone/Extension: (530) 891-3140

Signature: _____ Date: _____ Title: Director – Facilities & Construction

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR: _____

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NAME AND ADDRESS OF LEAD AGENCY/APPLICANT

Chico Unified School District
Facilities Department
2455 Carmichael Drive
Chico, CA 95928
(530) 891-3140

Project: DROPS Grant Project at Citrus Elementary School

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Chief Planning Official

By: Julia Kistle
Title: Director, Facilities & Construction
Lead Agency: Chico Unified School District
Date: February 3, 2016

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1163 East Seventh Street
Chico, CA 95928
(Address)

■ County Clerk
County of Butte
25 County Center Drive
Oroville, CA 95965

Project Title: DROPS Grant Project at McManus Elementary School

Project Location - Specific: The improvements will occur at McManus Elementary School

Project Location – City: Chico **Project Location – County:** Butte

Description of Project:

The State Water Resources Control Board (State Water Board) has adopted Guidelines for the Drought Response Outreach Program for Schools (DROPS). DROPS is focused on projects that reduce storm water pollution and provide multiple benefits including water conservation, water supply augmentation, energy savings, increased awareness of water resource sustainability, and reduced dry weather runoff. All projects must include an education/outreach component that is designed to increase student and public understanding of the project's environmental benefits and the sustainability of California's water resources directly related to the project.

Name of Public Agency Approving Project:

Chico Unified School District

Name of Person or Agency Carrying Out Project:

Chico Unified School District

Exempt Status: (check one)

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a)) / Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: §15301 Existing Facilities Class 1(c) and (f) and §15304 Minor Alterations to Land (a) (b).
- ☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt: The project is exempt from further review under the California Environmental Quality Act (CEQA) pursuant to §15301, Class 1(c) and (f) and §15304 (a) and (b) of the State CEQA Guidelines as the proposed action meets the criteria for the use and application of a both an exemption for Existing Facilities and for the Minor Alternations to Land.

Lead Agency

Contact Person: Julie Kistle, Director – Facilities & Construction

Area Code/Telephone/Extension: (530) 891-3140

Signature: _____ Date: _____ Title: Director – Facilities & Construction

■ Signed by Lead Agency

■ Signed by Applicant

Date received for filing at OPR: _____

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NAME AND ADDRESS OF LEAD AGENCY/APPLICANT

Chico Unified School District
Facilities Department
2455 Carmichael Drive
Chico, CA 95928
(530) 891-3140

Project: DROPS Grant Project at McManus Elementary School

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Chief Planning Official

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Title: Director, Facilities & Construction
Lead Agency: Chico Unified School District
Date: February 3, 2016

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Chico, CA 95928
(Address)

■ County Clerk
County of Butte
25 County Center Drive
Oroville, CA 95965

Project Title: DROPS Grant Project at Parkview Elementary School

Project Location - Specific: The improvements will occur at Parkview Elementary School

Project Location - City: Chico **Project Location - County:** Butte

Description of Project:

The State Water Resources Control Board (State Water Board) has adopted Guidelines for the Drought Response Outreach Program for Schools (DROPS). DROPS is focused on projects that reduce storm water pollution and provide multiple benefits including water conservation, water supply augmentation, energy savings, increased awareness of water resource sustainability, and reduced dry weather runoff. All projects must include an education/outreach component that is designed to increase student and public understanding of the project's environmental benefits and the sustainability of California's water resources directly related to the project.

Name of Public Agency Approving Project:

Chico Unified School District

Name of Person or Agency Carrying Out Project:

Chico Unified School District

Exempt Status: (check one)

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
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Reasons why project is exempt: The project is exempt from further review under the California Environmental Quality Act (CEQA) pursuant to §15301, Class 1(c) and (f) and §15304 (a) and (b) of the State CEQA Guidelines as the proposed action meets the criteria for the use and application of a both an exemption for Existing Facilities and for the Minor Alterations to Land.

Lead Agency

Contact Person: Julie Kistle, Director – Facilities & Construction

Area Code/Telephone/Extension: (530) 891-3140

Signature: _____ Date: _____ Title: Director – Facilities & Construction

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR: _____

January 2004

DECLARATION OF FEES DUE
(California Fish and Game code Section 711.4)

NAME AND ADDRESS OF LEAD AGENCY/APPLICANT

Chico Unified School District
Facilities Department
2455 Carmichael Drive
Chico, CA 95928
(530) 891-3140

Project: DROPS Grant Project at Parkview Elementary School

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Chief Planning Official

By: Julia Kistle
Title: Director, Facilities & Construction
Lead Agency: Chico Unified School District
Date: February 3, 2016

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Chico, CA 95928
(Address)

■ County Clerk
County of Butte
25 County Center Drive
Oroville, CA 95965

Project Title: DROPS Grant Project at Rosedale Elementary School

Project Location - Specific: The improvements will occur at Rosedale Elementary School

Project Location - City: Chico **Project Location - County:** Butte

Description of Project:

The State Water Resources Control Board (State Water Board) has adopted Guidelines for the Drought Response Outreach Program for Schools (DROPS). DROPS is focused on projects that reduce storm water pollution and provide multiple benefits including water conservation, water supply augmentation, energy savings, increased awareness of water resource sustainability, and reduced dry weather runoff. All projects must include an education/outreach component that is designed to increase student and public understanding of the project's environmental benefits and the sustainability of California's water resources directly related to the project.

Name of Public Agency Approving Project:

Chico Unified School District

Name of Person or Agency Carrying Out Project:

Chico Unified School District

Exempt Status: (check one)

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Lead Agency

Contact Person: Julie Kistle, Director – Facilities & Construction

Area Code/Telephone/Extension: (530) 891-3140

Signature: _____ Date: _____ Title: Director – Facilities & Construction

■ Signed by Lead Agency

■ Signed by Applicant

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NAME AND ADDRESS OF LEAD AGENCY/APPLICANT

Chico Unified School District
Facilities Department
2455 Carmichael Drive
Chico, CA 95928
(530) 891-3140

Project: DROPS Grant Project at Rosedale Elementary School

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Chief Planning Official

By: Julia Kistle
Title: Director, Facilities & Construction
Lead Agency: Chico Unified School District
Date: February 3, 2016

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From: (Public Agency) Chico Unified School District
1163 East Seventh Street
Chico, CA 95928
(Address)

■ County Clerk
County of Butte
25 County Center Drive
Oroville, CA 95965

Project Title: DROPS Grant Project at Bidwell Jr. High School

Project Location - Specific: The improvements will occur at Bidwell Jr. High School

Project Location - City: Chico **Project Location - County:** Butte

Description of Project:

The State Water Resources Control Board (State Water Board) has adopted Guidelines for the Drought Response Outreach Program for Schools (DROPS). DROPS is focused on projects that reduce storm water pollution and provide multiple benefits including water conservation, water supply augmentation, energy savings, increased awareness of water resource sustainability, and reduced dry weather runoff. All projects must include an education/outreach component that is designed to increase student and public understanding of the project's environmental benefits and the sustainability of California's water resources directly related to the project.

Name of Public Agency Approving Project:

Chico Unified School District

Name of Person or Agency Carrying Out Project:

Chico Unified School District

Exempt Status: (check one)

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a)) / Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: §15301 Existing Facilities Class 1(c) and (f) and §15304 Minor Alterations to Land (a) (b).
- ☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt: The project is exempt from further review under the California Environmental Quality Act (CEQA) pursuant to §15301, Class 1(c) and (f) and §15304 (a) and (b) of the State CEQA Guidelines as the proposed action meets the criteria for the use and application of a both an exemption for Existing Facilities and for the Minor Alterations to Land.

Lead Agency

Contact Person: Julie Kistle, Director – Facilities & Construction

Area Code/Telephone/Extension: (530) 891-3140

Signature: _____ Date: _____ Title: Director – Facilities & Construction

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR: _____

DECLARATION OF FEES DUE
(California Fish and Game code Section 711.4)

4.2.7.
Page 14 of 18

NAME AND ADDRESS OF LEAD AGENCY/APPLICANT

Chico Unified School District
Facilities Department
2455 Carmichael Drive
Chico, CA 95928
(530) 891-3140

Project: DROPS Grant Project at Bidwell Jr. High School

FILING NO. _____

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

1. NOTICE OF EXEPTION/STATEMENT OF EXEMPTION
 - ☒ A. Statutorily or Categorically Exempt
\$50.00 (Fifty dollars) Butte County Clerk's Filing Fee
 - ☐ B. De Minimus Impact – Certificate of Fee Exemption Required
\$50.00 (Fifty dollars) Butte County Clerk's Filing Fee
2. NOTICE OF DETERMINATION- FEE REQUIRED
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\$1,250.00 (Twelve Hundred Fifty dollars) State Filing Fee
\$50.00 (Fifty dollars) Butte County Clerk's Filing Fee
 - ☐ B. Environmental Impact Report
\$850.00 (Eight Hundred Fifty dollars) State Filing Fee
\$50.00 (Fifty dollars) Butte County Clerk's Filing Fee
3. ☐ OTHER (Specify) General Rule Exemption
\$50.00 (Fifty dollars) Butte County Clerk's Filing Fee

PAYMENT/NON-PAYMENT OF FEES:

1. ☒ PAYMENT: The above fees have been paid.
See attached receipt (s)
2. ☐ NON-PAYMENT: The above fees are not required. Not paid.

Chief Planning Official

By: Julia Kistle
Title: Director, Facilities & Construction
Lead Agency: Chico Unified School District
Date: February 3, 2016

TWO COPIES OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH ALL ENVIRONMENTAL DOCUMENTS FILED WITH THE BUTTE COUNTY CLERK'S OFFICE.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING ANY ENVIRONMENTAL DOCUMENTS WITH THE BUTTE COUNTY CLERK'S OFFICE.

THREE COPIES OF ALL NECESSARY DOCUMENTS ARE REQUIRED FOR FILING PURPOSES. MAKE CHECKS PAYABLE TO COUNTY OF BUTTE.

To: ■ Office of Planning and Research
PO Box 3044, 1400 Tenth Street, Room 212
Sacramento, CA 95812-3044

From: (Public Agency) Chico Unified School District
1163 East Seventh Street
Chico, CA 95928
(Address)

■ County Clerk
County of Butte
25 County Center Drive
Oroville, CA 95965

Project Title: DROPS Grant Project at Chico Jr. High School

Project Location - Specific: The improvements will occur at Chico Jr. High School

Project Location – City: Chico **Project Location – County:** Butte

Description of Project:

The State Water Resources Control Board (State Water Board) has adopted Guidelines for the Drought Response Outreach Program for Schools (DROPS). DROPS is focused on projects that reduce storm water pollution and provide multiple benefits including water conservation, water supply augmentation, energy savings, increased awareness of water resource sustainability, and reduced dry weather runoff. All projects must include an education/outreach component that is designed to increase student and public understanding of the project's environmental benefits and the sustainability of California's water resources directly related to the project.

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Chico Unified School District

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Chico Unified School District

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Lead Agency

Contact Person: Julie Kistle, Director – Facilities & Construction

Area Code/Telephone/Extension: (530) 891-3140

Signature: _____ Date: _____ Title: Director – Facilities & Construction

■ Signed by Lead Agency

■ Signed by Applicant

Date received for filing at OPR: _____

DECLARATION OF FEES DUE
(California Fish and Game code Section 711.4)

NAME AND ADDRESS OF LEAD AGENCY/APPLICANT

Chico Unified School District
Facilities Department
2455 Carmichael Drive
Chico, CA 95928
(530) 891-3140

Project: DROPS Grant Project at Chico Jr. High School

FILING NO. _____

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Chief Planning Official

By: Julia Kistle
Title: Director, Facilities & Construction
Lead Agency: Chico Unified School District
Date: February 3, 2016

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1163 East Seventh Street
Chico, CA 95928
(Address)

■ County Clerk
County of Butte
25 County Center Drive
Oroville, CA 95965

Project Title: DROPS Grant Project at Fair View High School

Project Location - Specific: The improvements will occur at Fair View High School

Project Location – City: Chico **Project Location – County:** Butte

Description of Project:

The State Water Resources Control Board (State Water Board) has adopted Guidelines for the Drought Response Outreach Program for Schools (DROPS). DROPS is focused on projects that reduce storm water pollution and provide multiple benefits including water conservation, water supply augmentation, energy savings, increased awareness of water resource sustainability, and reduced dry weather runoff. All projects must include an education/outreach component that is designed to increase student and public understanding of the project's environmental benefits and the sustainability of California's water resources directly related to the project.

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Chico Unified School District

Name of Person or Agency Carrying Out Project:

Chico Unified School District

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Lead Agency

Contact Person: Julie Kistle, Director – Facilities & Construction

Area Code/Telephone/Extension: (530) 891-3140

Signature: _____ Date: _____ Title: Director – Facilities & Construction

■ Signed by Lead Agency

■ Signed by Applicant

Date received for filing at OPR: _____

DECLARATION OF FEES DUE
(California Fish and Game code Section 711.4)

4.2.7.
Page 18 of 18

NAME AND ADDRESS OF LEAD AGENCY/APPLICANT

Chico Unified School District
Facilities Department
2455 Carmichael Drive
Chico, CA 95928
(530) 891-3140

Project: DROPS Grant Project at Fair View High School

FILING NO. _____

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Chief Planning Official

By: Julia Kistle
Title: Director, Facilities & Construction
Lead Agency: Chico Unified School District
Date: February 3, 2016

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AGENDA ITEM: **Student Housing Committee Recommendations for School Year 2016/2017**

Prepared by: **Julia Kistle, Director Facilities & Construction**

☒ Consent

Board Date February 3, 2016

☐ Information Only

☐ Discussion/Action

Background Information

The Student Housing Committee meets on an annual basis to review student-housing alternatives and formulate recommendations to accommodate short-term needs for the upcoming school year.

1. No recommendation to modify boundaries or adjust Elementary Student Housing for year 2016/2017.
2. No recommendation to modify boundaries or adjust Secondary Student Housing for year 2016/2017.

Educational Implications

Provide a healthy learning environment for students.

Fiscal Implications

No impact to the general fund.



Administrative Offices

1163 E. Seventh Street
Chico, CA 95928-5999

4.2.8.

Page 2 of 2

Facilities Department

2455 Carmichael Drive
Chico, CA 95928

(530) 891-3215

Fax:(530) 891-3190

January 4, 2016

MEMORANDUM TO: Kelly Staley, Superintendent

FROM: Bruce Besnard, Principal, Shasta Elementary School
Joanne Bettencourt, Principal, Rosedale Elementary School
John Bohannon, Director, State & Federal Programs
Kevin Bultema, Assistant Superintendent, Business Services
John Carver, Director, Maintenance & Operations
Jeaner Kassel, Principal, Loma Vista
Dave McKay, Director, Secondary & Alternative Education
Julie Kistle, Director, Facilities & Construction
Dave Murgia, Principal, Neal Dow Elementary School
Joanne Parsley, Assistant Superintendent, Educational Services
Judi Roth, Principal Bidwell Junior High School
John Shepherd, Principal, Pleasant Valley High School
Ted Sullivan, Director, Curriculum and Instruction, K-6 Oversight
Eric Snedeker, Director, Student Services
Kayci Tiner, Construction Records Technician

SUBJECT: 2016/2017 Chico Unified School District Student Housing
Recommendations

Consistent with Chico Unified School District procedures, student housing alternatives have been studied and recommendations have been formulated for the 2016/2017 school year. All housing options including inter- and intra- district student transfers; modification of school attendance boundaries; reutilization of existing facilities; modification of annual school schedules; modification of daily school schedules; moving existing facilities; and renting, leasing or constructing new facilities were considered. Those recommendations are as follows:

1. No recommendation to modify boundaries or adjust Elementary Student Housing for year 2016/2017.
2. No recommendation to modify boundaries or adjust Secondary Student Housing for year 2016/2017.

AGENDA ITEM: CUSD and CUTA Sunshine Openers for 2016-17 Negotiations

Prepared by: Jim Hanlon – Assistant Superintendent, Human Resources

☐ Consent

Board Date February 3, 2016

☐ Information Only

☒ Discussion/Action

Background Information As per the CUSD/CUTA Collective Bargaining Agreement (CBA) both sides must share their openers with the other prior to February 1st. At the “next board meeting” the openers must be presented to the governing board and presented publically. Attached is the letter presented to CUTA president Kevin Moretti and CUTA Bargaining Chair Merrilee Anzalone regarding the district’s contract openers.

Educational Implications All certificated staff fall under the umbrella of the CBA which has educational implications at all levels and for all educational issues.

Fiscal Implications There are no fiscal implications for sunshining openers in regards to bargaining specifically. However, depending on the outcome of negotiations there may be fiscal implications at a later date.



Administrative Offices
1163 E. Seventh Street
Chico, CA 95928-5999

530/891-3000
fax 891-3220
www.ChicoUSD.org

Office of the Assistant Superintendent Human Resources
(530) 891-3000 Ext. 142

January 22, 2016

Merrilee Anzalone, CUTA Negotiations Chair
Kevin Moretti, CUTA President

In accordance with Article 15, Section 15.2 of the Collective Bargaining Agreement (CBA) which states, *"Not later than February 1, the CUTA and District shall exchange their initial proposals for the next school year(s). The proposals shall be presented to the Governing Board at the next meeting of the Board."*

After final discussions with the Governing Board on January 6, 2016 we have completed our decision process regarding the sunshining of our proposal for the 2016-2017 school year. The District will be opening Article 8 (Wages), Article 9 (Health and Welfare Benefits) and Article 6 (Hours of Employment).

As outlined in Article 15 we will be making our openers public at the February 3, 2016 School Board meeting with the intent to begin negotiations on February 11, 2016 in compliance with Section 15.2.1 of the CBA and Section 3543.3 of the Government Code.

We look forward to working with you.

Sincerely,

A handwritten signature in black ink that reads "Jim Hanlon". The signature is written in a cursive, flowing style.

Jim Hanlon
Assistant Superintendent, Human Resources

January 28, 2016

Board of Education
Chico Unified School District
Kelly Staley, Superintendent
1163 East Seventh St
Chico, Ca 95928

Honorable Members, Ms. Staley and Mr. Hanlon:

CUTA has completed our process (surveying members, Bargaining Team recommendation and E-board voting) regarding sunshining our proposal for the 2016-2017 school year negotiations. CUTA will be opening Article 8, Wages and Article 9, Benefits and Article 7 Class Size. CUTA bargaining survey results indicated a unified interest in negotiating an improved total compensation package including ongoing salary increases.

CUTA is committed reaching a fair settlement, following the EERA statutes, improving employee wages, working conditions and enhancing education outcomes for students. As you know the IBB training and unifying mix of personalities have produced a plethora of MOUs and acknowledged our common interests.

We invite you to an efficient and effective negotiations year.

Sincerely,

Merrilee Anzalone
CUTA Negotiations Chair

AGENDA ITEM: CUSD TK-5th Grade Continuum of Learning

Prepared by: Ted Sullivan, Director

☐ Consent

Board Date February 3, 2016

☒ Information Only

☐ Discussion/Action

Background Information

Sharing an overview of the CUSD TK-5th Grade level instruction, assessment and professional development structure.

- An overview of the CUSD curriculum, instructional strategies, assessments and how they work together to ensure student learning including intervention supports.
- How CUSD is working to cater our professional development opportunities to support teacher effectiveness.
- The role of District Leadership Council and how the group has helped to hone our assessments and professional development offerings.

Several teachers will share this information and answer any questions.

Educational Implications

Information for School Board in regards to current district practices.

Fiscal Implications

None

AGENDA ITEM: Educator Effectiveness Spending Plan

Prepared by: Joanne Parsley, Assistant Superintendent

☐ Consent

Board Date February 3, 2016

☐ Information Only

☒ Discussion/Action

Background Information

The 2015-16 State Budget includes \$500 million for teacher and administrator professional development and network management training. Of that amount, \$490 million will be distributed to school districts on a per-certificated staff basis to be used for the following purposes:

1. Beginning teacher and administrator support and mentoring, including programs that support new teacher and administrator ability to teach or lead effectively and to meet induction requirements adopted by the Commission on teacher Credentialing.
2. Professional development, coaching, and support services for teachers who have been identified as needing improvement or additional support.
3. Professional development for teachers and administrators that is aligned to state-adopted content standards.
4. To promote educator quality and effectiveness that may include training on mentoring and coaching certificated staff to support effective teaching and learning.

Educational Implications

Of those factors over which schools have some degree of control, highly effective teaching is the most powerful in influencing learning. These funds are dedicated to improving and refining educational practices used by teachers, paraprofessionals and administrators.

Fiscal Implications

One-time State funds of \$951,688 must be spent by June 30, 2018.