#### CHICO UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Special Board Meeting
Wednesday, February 3, 2016
4:30 p.m. Closed / 5:00 p.m. Open
Chico Unified District Office, Large Conference Room
1163 East 7<sup>th</sup> Street, Chico, CA 95928

#### **AGENDA**

#### 1. CALL TO ORDER

1.1. Public comment on closed session items

#### 2. CLOSED SESSION

#### 2.1. Update on Labor Negotiations

**Employee Organizations:** 

Representatives:

CUTA
CSEA, Chapter #110
Kelly Staley, Superintendent
Jim Hanlon, Asst. Superintendent
Joanne Parsley, Asst. Superintendent
Kevin Bultema, Asst. Superintendent

#### 2.2. Conference with Legal Counsel - Existing

Litigation

Per Subdivision (a) of Government Code §54956.9

Case # 163590

## 2.3. Conference with Real Property Negotiators

Per Government Code §54956.8 APN # 006-220-008-000 Price and Terms of Payment Agency's Negotiator: Kevin Bultema

If Closed Session is not completed before 5:00 p.m., it will resume immediately following the regular meeting.

#### 3. RECONVENE TO REGULAR SESSION

- 3.1. Call to Order
- 3.2. Report Action Taken in Closed Session

#### 4. CONSENT CALENDAR

#### 4.1. EDUCATIONAL SERVICES

4.1.1. Consider Approval of Expulsion of Students with the following IDs: 59761, 81335, 84026

## 4.2. BUSINESS SERVICES

- 4.2.1. Consider Approval of Notice of Completion for Window Coverings at Citrus, Hooker Oak, Parkview and Rosedale
- 4.2.2. Consider Approval of Notice of Completion for Window Coverings at McManus, Emma Wilson and Neal Dow
- 4.2.3. Consider Approval of Notice of Completion for Window Coverings at Bidwell Jr. High School
- 4.2.4. Consider Approval of Notice of Completion for New Dance Room Door at Inspire
- 4.2.5. Consider Approval of Notice of Completion for Proposition 39 Lighting Retrofit Project at Various Schools

- 4.2.6. Consider Approval of Notice of Exemption of the California Environmental Quality Act Chico High School and Pleasant Valley High School Track & Field Renovation Project
- 4.2.7. Consider Approval of Notice of Exemption of the California Environmental Quality Act DROPS Grant Project
- 4.2.8. Consider Approval of Student Housing Committee Recommendations for School Year 2016-17

#### 5. DISCUSSION/ACTION CALENDAR

- 5.1. HUMAN RESOURCES
  - 5.1.1. <u>Discussion/Action:</u> CUSD and CUTA Sunshine Openers for 2016-17 Negotiations (Jim Hanlon)
- 5.2. EDUCATIONAL SERVICES
  - 5.2.1. <u>Information:</u> CUSD TK-5<sup>th</sup> Grade Continuum of Learning (Ted Sullivan)
  - 5.2.2. <u>Discussion/Action</u>: Educator Effectiveness Spending Plan (Joanne Parsley)
- 6. ADJOURNMENT

Eileen Robinson, President Board of Education Chico Unified School District

Posted:01/29/16 :mm The Chico Unified School District Board of Education welcomes you to this meeting and invites you to participate in matters before the Board.

# INFORMATION, PROCEDURES AND CONDUCT OF CUSD BOARD OF EDUCATION MEETINGS

No disturbance or willful interruption of any Board meeting shall be permitted. Persistence by an individual or group shall be grounds for the Chair to terminate the privilege of addressing the meeting. The Board may remove disruptive individuals and order the room cleared, if necessary. In this case, further Board proceedings shall concern only matters appearing on the agenda.

#### CONSENT CALENDAR

The items listed on the Consent Calendar may be approved by the Board in one action. However, in accordance with law, the public has a right to comment on any consent item. At the request of a member of the Board, any item on the consent agenda shall be removed and given individual consideration for action as a regular agenda item. Board Bylaw 9322.

#### STUDENT PARTICIPATION

At the discretion of the Board President, student speakers may be given priority to address items to the Board.

#### PUBLIC PARTICIPATON FOR ITEMS ON THE AGENDA (Regular and Special Board Meetings)

The Board shall give members of the public an opportunity to address the Board either before or during the Board's consideration of each item of business to be discussed at regular or special meetings.

- · Speakers will identify themselves and will direct their comments to the Board.
- Each speaker will be allowed three (3) minutes to address the Board.
- In case of numerous requests to address the same item, the Board may select representatives to speak on each side of the item.

#### PUBLIC PARTICIPATON FOR ITEMS NOT ON THE AGENDA (Regular Board Meetings only)

The Board shall not take action or enter into discussion or dialog on any matter that is not on the meeting agenda, except as allowed by law. (Government Code 54954.2) Items brought forth at this part of the meeting may be referred to the Superintendent or designee or the Board may take the item under advisement. The matter may be placed on the agenda of a subsequent meeting for discussion or action by the Board.

- Public comments for items not on the agenda will be limited to one hour in duration (15 minutes at the beginning of the meeting and 45 minutes at the end of the meeting).
- Initially, each general topic will be limited to 3 speakers.
- · Speakers will identify themselves and will direct their comments to the Chair.
- Each speaker will be given three (3) minutes to address the Board.
- Once 2 speakers have shared a similar viewpoint, the Chair will ask for a differing viewpoint. If no other viewpoint is represented then a 3<sup>rd</sup> speaker may present.
- Speakers will not be allowed to yield their time to other speakers.
- After all topics have been heard, the remainder of the hour may be used by additional speakers to address a previously raised issue.

#### WRITTEN MATERIAL:

The Board is unable to read written materials presented during the meeting. If any person intends to appear before the Board with written materials, they should be delivered to the Superintendent's Office or delivered via e-mail to the Board and Superintendent 10 days prior to the meeting date.

#### **COPIES OF AGENDAS AND RELATED MATERIALS:**

- · Available at the meeting
- · Available on the website: www.chicousd.org
- · Available for inspection in the Superintendent's Office prior to the meeting
- Copies may be obtained after payment of applicable copy fees

#### **AMERICANS WITH DISABILITIES ACT**

Please contact the Superintendent's Office at 891-3000 ext. 149 should you require a disability-related modification or accommodation in order to participate in the meeting. This request should be received at least 48 hours prior to the meeting in order to accommodate your request.

Pursuant to Government Code 54957.5, If documents are distributed to board members concerning an agenda item within 72 hours of a regular board meeting, at the same time the documents will be made available for public inspection at the Chico Unified School District, Superintendent's Office located at 1163 East Seventh Street, Chico, CA 95928 or may be viewed on the website: <a href="https://www.chiocusd.org">www.chiocusd.org</a>.

4.2.1. Page 1 of 2

AGENDA ITEM:	Notice of Completion for Window Coverings at Citrus, Hooker Oak, Parkview and Rosedale
Prepared by:	Julia Kistle, Director Facilities & Construction
x Consent	Board Date February 3, 2016
Information Or	ıly
Discussion/Act	tion

# **Background Information**

In the Fall of 2015, the Window Coverings project at Citrus, Hooker Oak, Parkview and Rosedale began. The project was successfully completed on January 4, 2016.

## **Educational Implications**

The District's Strategic Plan states: "A safe, nurturing and inspiring environment is essential for individuals to thrive."

## **Fiscal Implications**

The projects identified will be funded with Measure E. All available State reimbursement will be pursued.

The proposed projects qualify as projects defined in the voter approved Measure E ballot language.

#### **Additional Information**

The filing of a Notice of Completion (NOC) begins a thirty-five day lien period during which unpaid subcontractors, suppliers and other vendors can file a mechanics lien.

#### Recommendation

It is requested that the Board of Education authorize the Assistant Superintendent, Business Services or designee to approve and execute the Notice of Completion for Window Coverings project at Citrus, Hooker Oak, Parkview and Rosedale.

#### WHEN RECORDED MAIL TO:

Kelly Staley Superintendent Chico Unified School District 1163 East Seventh Street Chico, California 95928-5999

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

DSA FILE NO. # n/a

DSA APPL NO. n/a

PROJECT NO. SS-13-16-24-26

#### NOTICE OF COMPLETION

- The undersigned is OWNER or agent of the OWNER of the interest or estate stated below in the property hereinafter described.
- The FULL NAME of the OWNER is CHICO UNIFIED SCHOOL DISTRICT.
- The FULL ADDRESS of the OWNER is 1163 EAST SEVENTH STREET, CHICO, CALIFORNIA, 95928-5999.
- 4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: IN FEE
- 5. A work of improvement on the property hereinafter described was COMPLETED on **January 4**, **2016** and accepted by the Chico Unified School District on **February 3**, **2016**.
- 6. The work of improvement completed is described as follows: FURNISHING OF ALL LABOR, MATERIALS AND SERVICES FOR Window Coverings project at Citrus, Hooker Oak, Parkview and Rosedale FOR THE CHICO UNIFIED SCHOOL DISTRICT, CHICO, BUTTE COUNTY, CALIFORNIA.
- 7. The NAME OF THE ORIGINAL CONTRACTOR for such work of improvement is

  North State Blinds & Draperies, 1256 Franklin Street, Red Bluff, CA 96080
- 8. The street address of said property is:

Citrus Elementary, 1350 Citrus Avenue, Chico, CA 95926 Hooker Oak Elementary, 1238 Arbutus Avenue, Chico, CA 95926 Parkview Elementary, 1770 East 8<sup>th</sup> Street, Chico, CA 95928 Rosedale Elementary, 100 Oak Street, Chico, CA 95926

9. The property on which said improvement was completed in the CITY OF CHICO, COUNTY OF BUTTE, STATE OF CALIFORNIA, and described as follows:

#### ASSESSORS PARCEL NUMBER:

Citrus Hooker Oak 003-061-001-000, 003-062-001-000

Parkview

003-453-001-000 002-040-009-000

Rosedale

043-682-001-000

Date:

. . .

Signature of Owner or agent of owner

Julia M. Kistle

Director Recilities & Construction

Director, Facilities & Construction Chico Unified School District

Verification for NON-INDIVIDUAL OWNER: I, the undersigned, declare under penalty of perjury under the laws of the State of California that I am the Business Manager of the aforesaid interest in the property described in the above notice; that I have read the said notice, that I know and understand the contents thereof, and that the facts stated therein are true and correct.

Chico, CA

Date and Place

Julia M. Kistle Director, Facilities & Construction Chico Unified School District

4.2.2. Page 1 of 2

AGENDA ITEM:	Notice of Completion for Window Coverings at McManus, Emma Wilson and Neal Dow	
Prepared by:	Julia Kistle, Director Facilities & Construction	
x Consent	Board Date February 3, 2016	
Information Only		
Discussion/Action		

# **Background Information**

In the Fall of 2015, the Window Coverings project at McManus, Emma Wilson and Neal Dow Elementary began. The project was successfully completed on January 4, 2016.

# **Educational Implications**

The District's Strategic Plan states: "A safe, nurturing and inspiring environment is essential for individuals to thrive."

## **Fiscal Implications**

The projects identified will be funded with Measure E. All available State reimbursement will be pursued.

The proposed projects qualify as projects defined in the voter approved Measure E ballot language.

#### **Additional Information**

The filing of a Notice of Completion (NOC) begins a thirty-five day lien period during which unpaid subcontractors, suppliers and other vendors can file a mechanics lien.

#### Recommendation

It is requested that the Board of Education authorize the Assistant Superintendent, Business Services or designee to approve and execute the Notice of Completion for Window Coverings project at McManus, Emma Wilson and Neal Dow Elementary.

#### WHEN RECORDED MAIL TO:

Kelly Staley Superintendent Chico Unified School District 1163 East Seventh Street Chico, California 95928-5999

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

DSA FILE NO. # n/a

DSA APPL NO. n/a

PROJECT NO. SS-18-25-21

#### NOTICE OF COMPLETION

- 1. The undersigned is OWNER or agent of the OWNER of the interest or estate stated below in the property hereinafter described.
- 2. The FULL NAME of the OWNER is CHICO UNIFIED SCHOOL DISTRICT.
- 3. The FULL ADDRESS of the OWNER is 1163 EAST SEVENTH STREET, CHICO, CALIFORNIA, 95928-5999.
- 4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: IN FEE
- 5. A work of improvement on the property hereinafter described was COMPLETED on January 4, 2016 and accepted by the Chico Unified School District on February 3, 2016.
- 6. The work of improvement completed is described as follows: FURNISHING OF ALL LABOR, MATERIALS AND SERVICES FOR Window Coverings project at McManus, Emma Wilson and Neal Dow FOR THE CHICO UNIFIED SCHOOL DISTRICT, CHICO, BUTTE COUNTY, CALIFORNIA.
- 7. The NAME OF THE ORIGINAL CONTRACTOR for such work of improvement is Redding Draperies and Blinds, P.O. Box 492668, Redding, CA 96049
- 8. The street address of said property is:

McManus Elementary, 988 East Avenue, Chico, CA 95926 Emma Wilson Elementary, 1530 West 8<sup>th</sup> Avenue, Chico, CA 95926 Neal Dow Elementary, 1420 Neal Dow, Chico, CA 95926

9. The property on which said improvement was completed in the CITY OF CHICO, COUNTY OF BUTTE, STATE OF CALIFORNIA, and described as follows:

#### ASSESSORS PARCEL NUMBER:

McManus

015-230-028-000

Emma Wilson

042-690-020-000, 042-690-019-000, 042-690-018-000

Neal Dow

045-150-023-000, 045-150-058-000, 045-480-044-000

<b>.</b>	6° 1 60 1 6° 1 6° 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Date:	Signature of Owner or agent of owner
	Julia M. Kistle

Director, Facilities & Construction Chico Unified School District

Verification for NON-INDIVIDUAL OWNER: I, the undersigned, declare under penalty of perjury under the laws of the State of California that I am the Business Manager of the aforesaid interest in the property described in the above notice; that I have read the said notice, that I know and understand the contents thereof, and that the facts stated therein are true and correct.

hiço,	

Date and Place

Julia M. Kistle
Director, Facilities & Construction
Chico Unified School District

4.2.3. Page 1 of 2

AGENDA ITEM:	Notice of Completion for Window Coverings at Bidwell Jr. High School	
Prepared by:	Julia Kistle, Director Facilities & Construction	
x Consent	Board Date February 3, 2016	
Information Or	nly	
Discussion/Ac	tion	

**Background Information** 

In December 2015, the Window Coverings project at Bidwell Jr. High School began. The project was successfully completed on January 8, 2016.

**Educational Implications** 

The District's Strategic Plan states: "A safe, nurturing and inspiring environment is essential for individuals to thrive."

Fiscal Implications

The projects identified will be funded with Measure E. All available State reimbursement will be pursued.

The proposed projects qualify as projects defined in the voter approved Measure E ballot language.

# **Additional Information**

The filing of a Notice of Completion (NOC) begins a thirty-five day lien period during which unpaid subcontractors, suppliers and other vendors can file a mechanics lien.

## Recommendation

It is requested that the Board of Education authorize the Assistant Superintendent, Business Services or designee to approve and execute the Notice of Completion for Window Coverings project at Bidwell Jr. High School.

#### WHEN RECORDED MAIL TO:

Kelly Staley Superintendent Chico Unified School District 1163 East Seventh Street Chico, California 95928-5999

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

DSA FILE NO. # n/a

DSA APPL NO. n/a

PROJECT NO. SS-001-05

#### NOTICE OF COMPLETION

- 1. The undersigned is OWNER or agent of the OWNER of the interest or estate stated below in the property hereinafter described.
- 2. The FULL NAME of the OWNER is CHICO UNIFIED SCHOOL DISTRICT.
- 3. The FULL ADDRESS of the OWNER is 1163 EAST SEVENTH STREET, CHICO, CALIFORNIA, 95928-5999.
- 4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: IN FEE
- 5. A work of improvement on the property hereinafter described was COMPLETED on January 8, 2016 and accepted by the Chico Unified School District on February 3, 2016.
- 6. The work of improvement completed is described as follows: FURNISHING OF ALL LABOR, MATERIALS AND SERVICES FOR Window Coverings project at Bidwell Jr. High School FOR THE CHICO UNIFIED SCHOOL DISTRICT, CHICO, BUTTE COUNTY, CALIFORNIA.
- 7. The NAME OF THE ORIGINAL CONTRACTOR for such work of improvement is Redding Draperies and Blinds, P.O. Box 492668, Redding, CA 96049

ACCEDENDED ADOPT NUMBER. DIE 200 002 000

8. The street address of said property is:

Bidwell Jr. High School, 2376 North Avenue, Chico, CA 95926

9. The property on which said improvement was completed in the CITY OF CHICO, COUNTY OF BUTTE, STATE OF CALIFORNIA, and described as follows:

	ASSESSONS FARCEL TURBER. VIS-500-002-000	
Date:	Signature of Owner or agent of owner	
	Julia M. Kistle	
	Director, Facilities & Construction	
	Chico Unified School District	

Verification for NON-INDIVIDUAL OWNER: I, the undersigned, declare under penalty of perjury under the laws of the State of California that I am the Business Manager of the aforesaid interest in the property described in the above notice; that I have read the said notice, that I know and understand the contents thereof, and that the facts stated therein are true and correct.

Chico Unified School District

Chico, CA	
Date and Place	Julia M. Kistle Director, Facilities & Construction

4.2.4. Page 1 of 2

AGENDA ITEM:	Notice of Completion for New Dance Room Door at Inspire	
Prepared by:	Julia Kistle, Director Facilities & Construction	
x Consent	Board Date February 3, 2016	
Information Or	nly	
Discussion/Ac	tion	

# **Background Information**

In December 2015, the installation of a new dance room door for Inspire began. The project was successfully completed on January 8, 2016.

## **Educational Implications**

The District's Strategic Plan states: "A safe, nurturing and inspiring environment is essential for individuals to thrive."

## Fiscal Implications

To ensure proper Public Works contracting and Department of Industrial Relations compliance, the contract was managed by the CUSD Facilities & Construction Department. However, this project was paid for by Inspire.

## **Additional Information**

The filing of a Notice of Completion (NOC) begins a thirty-five day lien period during which unpaid subcontractors, suppliers and other vendors can file a mechanics lien.

#### Recommendation

It is requested that the Board of Education authorize the Assistant Superintendent, Business Services or designee to approve and execute the Notice of Completion for the New Dance Room Door at Inspire.

#### WHEN RECORDED MAIL TO:

Kelly Staley Superintendent Chico Unified School District 1163 East Seventh Street Chico, California 95928-5999

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

DSA FILE NO. # n/a

DSA APPL NO. n/a

PROJECT NO. Inspire Dance Door

#### NOTICE OF COMPLETION

1.	The undersigned is OWNER or agent of the OWNER of the interest or estate stated below in the property hereinatter described.
2.	The FULL NAME of the OWNER is CHICO UNIFIED SCHOOL DISTRICT.
3.	The FULL ADDRESS of the OWNER is 1163 EAST SEVENTH STREET, CHICO, CALIFORNIA, 95928-5999.
4.	The NATURE OF THE INTEREST or ESTATE of the undersigned is: IN FEE
5.	A work of improvement on the property hereinafter described was COMPLETED on January 8, 2016 and accepted by the Chico Unified School District on February 3, 2016.
6.	The work of improvement completed is described as follows: FURNISHING OF ALL LABOR, MATERIALS AND SERVICES FOR Installation of Dance Room Door at Inspire FOR THE CHICO UNIFIED SCHOOL DISTRICT, CHICO, BUTTE COUNTY, CALIFORNIA.
7.	The NAME OF THE ORIGINAL CONTRACTOR for such work of improvement is Modern Building Company, PO Box 772, Chico, CA 95927
8.	The street address of said property is:  Inspire, 901 Esplanade, Chico, CA 95926

ASSESSORS PARCEL NUMBER: 003-140-001-000

Date: Signature of Owner or agent of owner

Julia M. Kistle

Director, Facilities & Construction
Chico Unified School District

The property on which said improvement was completed in the CITY OF CHICO, COUNTY OF BUTTE, STATE OF

Verification for NON-INDIVIDUAL OWNER: I, the undersigned, declare under penalty of perjury under the laws of the State of California that I am the Business Manager of the aforesaid interest in the property described in the above notice; that I have read the said notice, that I know and understand the contents thereof, and that the facts stated therein are true and correct.

Chico, CA

CALIFORNIA, and described as follows:

Date and Place

9.

Julia M. Kistle

Director, Facilities & Construction Chico Unified School District

4.2.5. Page 1 of 2

AGENDA ITEM:	Notice of Completion for Prop. 39 Lighting Retrofit Project at various schools			
Prepared by:	Julia Kistle, Director Facilities & Construction			
x Consent	Board Date February 3, 2016			
Information Or	ly			
Discussion/Act	ion			

# **Background Information**

In the spring of 2015, the Proposition 39 Lighting Retrofit Project at Bidwell Jr. High School began. Citrus, Emma Wilson, Sierra View, Hooker Oak and Chico Junior High also received new lighting packages. The project was successfully completed on January 8, 2016.

## **Educational Implications**

The District's Strategic Plan states: "A safe, nurturing and inspiring environment is essential for individuals to thrive."

#### **Fiscal Implications**

This project was funded by Proposition 39.

## **Additional Information**

The filing of a Notice of Completion (NOC) begins a thirty-five day lien period during which unpaid subcontractors, suppliers and other vendors can file a mechanics lien.

#### Recommendation

It is requested that the Board of Education authorize the Assistant Superintendent, Business Services or designee to approve and execute the Notice of Completion for Lighting Retrofit Project at various schools.

Kelly Staley Superintendent Chico Unified School District 1163 East Seventh Street Chico, California 95928-5999

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

DSA FILE NO. # n/a

DSA APPL NO. n/a

PROJECT NO. Prop 39 Lighting Retrofit

#### NOTICE OF COMPLETION

1.	The undersigned is OWNER or agent of the OWNER of the interest or estate stated below in the property he	ereinafter described.
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- The FULL NAME of the OWNER is CHICO UNIFIED SCHOOL DISTRICT.
- The FULL ADDRESS of the OWNER is 1163 EAST SEVENTH STREET, CHICO, CALIFORNIA, 95928-5999.
- 4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: IN FEE
- 5. A work of improvement on the property hereinafter described was COMPLETED on January 8, 2016 and accepted by the Chico Unified School District on February 3, 2016.
- 6. The work of improvement completed is described as follows: FURNISHING OF ALL LABOR, MATERIALS AND SERVICES FOR Prop. 39 Lighting Retrofit Project at Bidwell Jr. High, Citrus, Emma Wilson, Sierra View, Chico Jr. and Hooker Oak FOR THE CHICO UNIFIED SCHOOL DISTRICT, CHICO, BUTTE COUNTY, CALIFORNIA.
- The NAME OF THE ORIGINAL CONTRACTOR for such work of improvement is Richard Heath and Associates, Inc., 590 West Locust Avenue, Fresno, CA 93650
- 8. The street address of said property is:

Bidwell Jr. High, 2376 North Avenue, Chico, CA 95926 Citrus Elementary, 1350 Citrus Avenue, Chico, CA 95926 Emma Wilson Elementary, 1530 West 8<sup>th</sup> Avenue, Chico, CA 95926 Sierra View Elementary, 1598 Hooker Oak Avenue, Chico, CA 95926 Chico Jr. High, 280 Memorial Way, Chico, CA 95926 Hooker Oak Elementary, 1238 Arbutus Avenue, Chico, CA 95926

9. The property on which said improvement was completed in the CITY OF CHICO, COUNTY OF BUTTE, STATE OF CALIFORNIA, and described as follows:

ASSESSORS PARCEL NUMBER:

Date:

Bidwell Jr.

015-300-002-000

Citrus

003-061-001-000, 003-062-001-000

Julia M. Kistle

Emma Wilson

042-690-020-000, 042-690-019-000, 042-690-018-000

Chico Unified School District

Sierra View

Signature of Owner or agent of owner\_

045-330-002-000

Chico Jr.

 $003\text{-}177\text{-}001\text{-}000,\,003\text{-}175\text{-}004\text{-}000,\,003\text{-}180\text{-}014\text{-}000,\,003\text{-}180\text{-}017\text{-}000$ 

	Director, Facilities & Construction
·	Chico Unified School District
·	
Verification for NON-INDIVIDUAL OWNER: I, the	undersigned, declare under penalty of perjury under the laws of the State of California that I am the Business
Manager of the aforesaid interest in the property descri the facts stated therein are true and correct.	bed in the above notice; that I have read the said notice, that I know and understand the contents thereof, and that
Chico, CA	
Date and Place	Julia M. Kistle
	Director, Facilities & Construction

4.2.6. Page 1 of 5

AGENDA ITEM:	Notice of Exemption of the California Environmental Quality Act Chico High School and Pleasant Valley High School Track & Field Renovation Project			
Prepared by:	Julia Kistle, Director Facilities & Construction			
X Consent	Board Date February 3, 2016			
Information O	nly			
Discussion/Ad	tion			

**Background Information** 

In 1970 the California State Legislature enacted the California Environmental Quality Act (CEQA) as a means to require public agency decision makers to document and consider the environmental implications of their actions and/or projects. CEQA contains a number of exemptions from projects which have been determined to have minimal impact on the environment.

The Notice of Exemption (NOE) serves as public notice that a project is exempt from CEQA. The filing of an NOE and the posting on the list of notices start a 35-day statute of limitations period on legal challenges to the agency's decision that the project is exempt from CEQA.

The project is exempt from further review under the California Environmental Quality Act (CEQA) pursuant to §15311 and §15314 of the State CEQA Guidelines as the proposed action meets the criteria for the use and application of a both a Class 1 and a Class 2 exemption for Existing Structures and for the Reconstruction or replacement of the track and field. The use of Class 1 exemption is also applicable as the proposed project includes minor maintenance, repair and minor alterations of an existing school campus.

**Educational Implications** 

The District's Strategic Plan states: "A safe, nurturing and inspiring environment is essential for individuals to thrive."

Fiscal Implications

The filing fees of \$50.00 per school will be paid out of the General Fund.

Recommendation

It is requested that the Board of Education authorize the Director of Facilities and Construction to approve and execute the Notice of Exemption for the Track & Field Renovation Project at Chico High School and Pleasant Valley High School.

Notice	of Exemption	4.2.0. Page 2 of 5	
•	<u> </u>		_ 1 ago 2 of 3
To: ■	Office of Planning and Research PO Box 3044, 1400 Tenth Street, Room 212 Sacramento, CA 95812-3044	From: (Public Agency)_	Chico Unified School District 1163 East Seventh Street Chico, CA 95928
=	County Clerk County of <u>Butte</u> 25 County Center Drive Oroville, CA 95965	-	(Address)
Project '	Title: Chico High School Track & Field Renov	ation Project	
Project l	Location - Specific: The improvements will o		
Project I	Location – City: Chico	_ Project Location – Co	unty: Butte
Descript	tion of Project:		
scorebo	strict plans to install new track and field pard. Americans with Disabilities (ADA) of be upgraded.	surfaces with the post compliant paths of trave	sible addition of a new stadium If to athletic field and parking lot
Name of	Public Agency Approving Project:		
Chico Ur	nified School District		
Name of	FPerson or Agency Carrying Out Project:		
Chico Ur	nified School District		
□ N □ C ■ C	Status: (check one)  Ministerial (Sec. 21080(b)(1); 15268);  Declared Emergency (Sec. 21080(b)(3); 15269(a))  Categorical Exemption. State type and section numbers  Structures  Statutory Exemptions. State code number:		
Quality Athe criter	s why project is exempt: Project is exempt for the Act (CEQA) pursuant to §15311 and §15314 or ia for the use and application of a both a Clas acement or Reconstruction of the track and find project includes minor maintenance, repair a	f the State CEQA Guidelir s 1 and a Class 2 exempt eld.  Use of the Class 1 ex	nes as the proposed action meets ion for Existing Structures and for emption is also applicable as the
Lead Age Contact I	ency Person: Julie Kistle, Director – Facilities & Constru	uction Area Co	de/Telephone/Extension: (530) 891-3209
	: Date:		or – Facilities & Construction
■ Si	igned by Lead Agency	r filing at OPR:	

4.2.6.

NAME AND ADDRESS OF LEAD AGENCY/APPLICANT

Chico Unified School District
Facilities Department
2455 Carmichael Drive
Chico, CA 95928
(530) 891-3140

Project: Chico High School Track & Field Renovation Project

			<b>,</b>
			FILING NO.
CLA	SSIFIC.	ATION	OF ENVIRONMENTAL DOCUMENT:
1.			EXEPTION/STATEMENT OF EXEMPTION
	[X]	A.	Statutorily or Categorically Exempt \$50.00 (Fifty dollars) Butte County Clerk's Filing Fee
	[]	В.	De Minimus Impact – Certificate of Fee Exemption Required \$50.00 (Fifty dollars) Butte County Clerk's Filing Fee
2.	NOT	ICE OF	DETERMINATION- FEE REQUIRED
	[]	A.	Negative Declaration
			\$1,250.00 (Twelve Hundred Fifty dollars) State Filing Fee \$50.00 (Fifty dollars) Butte County Clerk's Filing Fee
	[]	В.	Environmental Impact Report \$850.00 (Eight Hundred Fifty dollars) State Filing Fee \$50.00 (Fifty dollars) Butte County Clerk's Filing Fee
3.	[ ]	ОТН	ER (Specify) General Rule Exemption \$50.00 (Fifty dollars) Butte County Clerk's Filing Fee
PAY	MENT/	NON-P	AYMENT OF FEES:
1.	[X]	PAY	MENT: The above fees have been paid.  See attached receipt (s)
2.	[]	NON	-PAYMENT: The above fees are not required. Not paid.
			Chief Planning Official
			By: Julia Kistle
			Title: Director, Facilities & Construction

TWO COPIES OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH ALL ENVIRONMENTAL DOCUMENTS FILED WITH THE BUTTE COUNTY CLERK'S OFFICE.

Date: February 3, 2016

Lead Agency: Chico Unified School District

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING ANY ENVIRONMENTAL DOCUMENTS WITH THE BUTTE COUNTY CLERK'S OFFICE.

Notice of Ex	remntion		4.2.6.
14000001 127	- Compaign		Page 4 of 5
PO F	ce of Planning and Research Box 3044, 1400 Tenth Street, Room 212 amento, CA 95812-3044	` •	Chico Unified School District  1163 East Seventh Street  Chico, CA 95928
	nty Clerk nty of Butte 25 County Center Drive Oroville, CA 95965		(Address)
Project Title: Pl	easant Valley High School Track &	Field Renovation Project	
Project Location	n - Specific: The improvements wi	ll occur at the Pleasant \	/alley High School Athletic Fields
Project Location	n – City: Chico	Project Location -	County: Butte
Description of I	roject:		
	mericans with Disabilities (ADA)		possible addition of a new stadium avel to athletic field and parking lot
Name of Public	Agency Approving Project:		
Chico Unified Sc	hool District		
Name of Persor	or Agency Carrying Out Project	:	
Chico Unified Sc	hool District		
☐ Declared l ■ Categorica Structure	1 (Sec. 21080(b)(1); 15268); Emergency (Sec. 21080(b)(3); 15269(a) al Exemption. State type and section nu		c. 21080(b)(4); 15269(b)(c)); litions to Schools & §15311 Accessory
Quality Act (CEC the criteria for the the Replacemen	use and application of a both a Cl	of the State CEQA Guid ass 1 and a Class 2 exer field. Use of the Class 1	delines as the proposed action meets mption for Existing Structures and for exemption is also applicable as the
Lead Agency Contact Person:	Julie Kistle, Director – Facilities & Cons	truction Are	a Code/Telephone/Extension: (530) 891-3209
Signature:	Date:	Title: Dir	ector – Facilities & Construction
■ Signed by L ■ Signed by A	- ·	for filing at OPR:	

January 2004

NAME AND ADDRESS OF LEAD AGENCY/APPLICANT

Chico Unified School District Facilities Department 2455 Carmichael Drive Chico, CA 95928 (530) 891-3140

Proje	ct: Plea	sant Va	alley High School Track & Field Renovation Project
			FILING NO.
CLA	SSIFIC.	ATION	OF ENVIRONMENTAL DOCUMENT:
1.			F EXEPTION/STATEMENT OF EXEMPTION
	[X]	A.	Statutorily or Categorically Exempt
			\$50.00 (Fifty dollars) Butte County Clerk's Filing Fee
	[]	B.	De Minimus Impact - Certificate of Fee Exemption Required
			\$50.00 (Fifty dollars) Butte County Clerk's Filing Fee
2.	NOT	ICE OI	F DETERMINATION- FEE REQUIRED
	[]	A.	Negative Declaration
			\$1,250.00 (Twelve Hundred Fifty dollars) State Filing Fee
			\$50.00 (Fifty dollars) Butte County Clerk's Filing Fee
	[]	В.	Environmental Impact Report
			\$850.00 (Eight Hundred Fifty dollars) State Filing Fee
			\$50.00 (Fifty dollars) Butte County Clerk's Filing Fee
3.	[]	ОТН	IER (Specify) General Rule Exemption
	LJ	•	\$50.00 (Fifty dollars) Butte County Clerk's Filing Fee
PAV	MENT/	NON-I	PAYMENT OF FEES:
1.	[X]		MENT: The above fees have been paid.
	L* *.;		See attached receipt (s)
2.	[]	NON	N-PAYMENT: The above fees are not required. Not paid.
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			By: Julia Kistle

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Title: Director, Facilities & Construction Lead Agency: Chico Unified School District

Date: February 3, 2016

4.2.7. Page 1 of 18

AGENDA ITEM:	Notice of Exemption of the California Environmental Quality Act DROPS Grant Project  John Bohannon, Director, State and Federal Programs Julia Kistle, Director Facilities & Construction				
Prepared by:					
X Consent	Board Date _February 3, 2016				
Information O	nly				
Discussion/Ac	tion				

**Background Information** 

On May 29, 2015, the California State Water Board announced that the Chico Unified School District was awarded a \$445,220 Drought Response Outreach Programs for Schools (DROPS) Grant.

Utilizing this grant, CUSD will be constructing "Low Impact Development" (LID) at 8 sites. Our primary goal will be to reduce pollutants entering receiving waters (including groundwater) while preserving each sites predevelopment hydrology. In other words, storm water will be diverted from roof downspouts to storm drain systems and be kept onsite flowing to permeable surfaces or natural bio landscape similar to the hydrology that existed on the site prior to development.

These projects include an exciting educational component that explains the function of the storm water capture installation along with water quality and water supply benefits. This program will be delivered as part of the After-school programs at each campus.

The State Water Resources Control Board (State Water Board) has adopted Guidelines for the Drought Response Outreach Program for Schools (DROPS). DROPS is focused on projects that reduce storm water pollution and provide multiple benefits including water conservation, water supply augmentation, energy savings, increased awareness of water resource sustainability, and reduced dry weather runoff. All projects must include an education/outreach component that is designed to increase student and public understanding of the project's environmental benefits and the sustainability of California's water resources directly related to the project.

#### **Additional Information**

In 1970 the California State Legislature enacted the California Environmental Quality Act (CEQA) as a means to require public agency decision makers to document and consider the environmental implications of their actions and/or projects. CEQA contains a number of exemptions from projects which have been determined to have minimal impact on the environment.

The Notice of Exemption (NOE) serves as public notice that a project is exempt from CEQA. The filing of an NOE and the posting on the list of notices start a 35-day statute of limitations period on legal challenges to the agency's decision that the project is exempt from CEQA.

4.2.7. Page 2 of 18

The project is exempt from further review under the California Environmental Quality Act (CEQA) pursuant to §15301, Class 1(c) and (f) and §15304 (a) and (b) of the State CEQA Guidelines as the proposed action meets the criteria for the use and application of a both an exemption for Existing Facilities and for the Minor Alternations to Land.

# **Educational Implications**

The District's Strategic Plan states: "A safe, nurturing and inspiring environment is essential for individuals to thrive."

# Fiscal Implications

The filing fees of \$50.00 per school will be paid out of the DROPS Grant.

## Recommendation

It is requested that the Board of Education authorize the Director of Facilities and Construction to approve and execute the Notice of Exemption for the DROPS Grant Project at Chapman, Fair View, Bidwell Jr., Chico Jr., Citrus, McManus, Parkview and Rosedale.

To: Office of Planning and Research PO Box 3044, 1400 Tenth Street, Room 212 Sacramento, CA 95812-3044  County Clerk County Clerk County Clerk 25 County Center Drive 25 County Clerk County of Butte 25 County Clerk Cler	Notice	Notice of Exemption				
County Clerk County of Butte 25 County Center Drive Qroville, CA 95965  Project Title: DROPS Grant Project at Chapman Elementary School  Project Location - Specific: The improvements will occur at Chapman Elementary School  Project Location - City: Chico Project Location - County: Butte  Description of Project:  The State Water Resources Control Board (State Water Board) has adopted Guidelines for the Drougi Response Outreach Program for Schools (DROPS), DROPS is focused on projects that reduce storm water pollution and provide multiple benefits including water conservation, water supply augmentation, energy savings, increased awareness of water resource sustainability, and reduced dry weather runoff All projects must include an education/outreach component that is designed to increase student and public understanding of the project's environmental benefits and the sustainability of California's water resources directly related to the project.  Name of Public Agency Approving Project:  Chico Unified School District  Name of Person or Agency Carrying Out Project:  Chico Unified School District  Exempt Status: (check one)  Ministerial (Sec. 21080(b)(1); 15268);  Declared Emergency (Sec. 21080(b)(3); 15269(a)) / Emergency Project (Sec. 21080(b)(4); 15269(b)(c));  Categorical Exemption. State type and section number: §15301 Existing Facilities Class 1(c) and (f) and §1530 Minor Alterations to Land (a) (b).  Statutory Exemptions. State code number:  Reasons why project is exempt: The project is exempt from further review under the California Environmental Quality Act (CEQA) pursuant to §15301, Class 1(c) and (f) and §15304 (a) and (b) of the State CEQA Guidelines for the Minor Alterations to Land.  Lead Agency  Contact Person: Julie Kistle, Director – Facilities & Construction  Area Code/Telephone/Extension: (530) 891-31	То: ■	PO Box 3044, 1400 Tenth Street, Room 212	From: (Public Agency)_	Chico Unified School District 1163 East Seventh Street Chico, CA 95928		
Project Location - Specific: The improvements will occur at Chapman Elementary School  Project Location - City: Chico Project Location - County: Butte  Description of Project:  The State Water Resources Control Board (State Water Board) has adopted Guidelines for the Drough Response Outreach Program for Schools (DROPS). DROPS is focused on projects that reduce storm water pollution and provide multiple benefits including water conservation, water supply augmentation, energy savings, increased awareness of water resource sustainability, and reduced dry weather runoff All projects must include an education/outreach component that is designed to increase student and public understanding of the project's environmental benefits and the sustainability of California's water resources directly related to the project:  Name of Public Agency Approving Project:  Chico Unified School District  Exempt Status: (check one)  Ministerial (Sec. 21080(b)(1); 15268); Declared Emergency (Sec. 21080(b)(3); 15269(a)) / Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); Categorical Exemption. State type and section number: §15301 Existing Facilities Class 1(c) and (f) and §1530 Minor Alterations to Land (a) (b). Statutory Exemptions. State code number:  Reasons why project is exempt: The project is exempt from further review under the California Environmental Quality Act (CEQA) pursuant to §15301, Class 1(c) and (f) and §15304 (a) and (b) of the State CEQA Guidelines the proposed action meets the criteria for the use and application of a both an exemption for Existing Facilities are for the Minor Alternations to Land.  Lead Agency  Contact Person: Julie Kistle, Director – Facilities & Construction  Area Code/Telephone/Extension: (530) 891-31		County of <u>Butte</u> 25 County Center Drive	• • •	(Adaress)		
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Name of Person or Agency Carrying Out Project:  Chico Unified School District  Exempt Status: (check one)    Ministerial (Sec. 21080(b)(1); 15268);   Declared Emergency (Sec. 21080(b)(3); 15269(a)) / Emergency Project (Sec. 21080(b)(4); 15269(b)(c));   Categorical Exemption. State type and section number: §15301 Existing Facilities Class 1(c) and (f) and §1530 Minor Alterations to Land (a) (b).   Statutory Exemptions. State code number:	Name of	f Public Agency Approving Project:				
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	Lead Age	ency		•		
Signature: Date: Title: <u>Director - Facilities &amp; Construction</u>	Contact i	Person: <u>Julie Kistle, Director – Facilities &amp; Constru</u>	ction Area Co	de/Telephone/Extension: (530) 891-3140		
•	Signature	: Date:	Title: Directo	or – Facilities & Construction		

Date received for filing at OPR:

■ Signed by Lead Agency

■ Signed by Applicant

NAME AND ADDRESS OF LEAD AGENCY/APPLICANT Chico Unified School District Facilities Department 2455 Carmichael Drive Chico, CA 95928 (530) 891-3140

Project: DROPS Grant Project at Chapman Elementary School

110J¢	CI. DIX	<i>)</i> 1 0 01	ant Project at Chapman Exementary School
			FILING NO.
CLA	SSIFIC	ATION	OF ENVIRONMENTAL DOCUMENT:
1.			F EXEPTION/STATEMENT OF EXEMPTION
	[X]	A.	Statutorily or Categorically Exempt \$50.00 (Fifty dollars) Butte County Clerk's Filing Fee
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PAY	MENT/	NON-I	PAYMENT OF FEES:
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			By: Julia Kistle
			Title: Director, Facilities & Construction

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Date: February 3, 2016

Lead Agency: Chico Unified School District

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Notice	e of Exemption	***************************************			4.2.7. Page 5 of 18
To: ■	Office of Planning and Rese PO Box 3044, 1400 Tenth S Sacramento, CA 95812-304	street, Room 212	From: (Public Agency)_	1163 East Seve Chico, CA 9592	enth Street
•	County Clerk County of Butte 25 County Ce Oroville, CA 9			(Address)	
Project	Title: DROPS Grant Project	at Citrus Elementa	ry School		
Project	Location - Specific: The im	provements will oc	cur at Citrus Elementary	School	
Project	Location - City: Chico		Project Location – Co	ounty: Butte	
Descrip	tion of Project:				
Respon water p energy All proje public u	ate Water Resources Contrate Water Resources Contract Program for Solution and provide multiple savings, increased awarenects must include an educated anderstanding of the projectes directly related to the projected directly related directly related directly related to the projected directly related to the projected directly related directly re	Schools (DROPS e benefits includi ess of water reso tion/outreach cor t's environmental	<ul> <li>DROPS is focused of ng water conservation ource sustainability, ar aponent that is design</li> </ul>	on projects that n, water supply nd reduced dry ned to increase	reduce storm augmentation, weather runoff. student and
Name o	f Public Agency Approving	Project:			
Chico U	nified School District				
Name o	f Person or Agency Carryin	g Out Project:	•		
Chico U	nified School District				
□ N □ I ■ (	Status: (check one) Ministerial (Sec. 21080(b)(1); 15 Declared Emergency (Sec. 21080 Categorical Exemption. State typ Minor Alterations to Land (a) Statutory Exemptions. State code	(b)(3); 15269(a)) / E e and section numbe ( <u>b).</u>	r: <u>§15301 Existing Facili</u>	ities Class 1(c) a	nd (f) and §15304
Quality A	s why project is exempt: The Act (CEQA) pursuant to §1530 cosed action meets the criteria filmor Alternations to Land.	01, Class 1(c) and	(f) and §15304 (a) and (	b) of the State C	EQA Guidelines as
Lead Ag	ency				
Contact	Person: Julie Kistle, Director – F	Facilities & Construct	ion Area Co	ode/Telephone/Exten	sion: <u>(530) 891-3140</u>
Signature	o;	Date:	Title: <u>Direct</u>	or – Facilities & 0	<u>Construction</u>
	igned by Lead Agency igned by Applicant	Date received for f	iling at OPR:		

NAME AND ADDRESS OF LEAD AGENCY/APPLICANT Chico Unified School District Facilities Department 2455 Carmichael Drive Chico, CA 95928 (530) 891-3140

Project: DROPS Grant Project at Citrus Elementary School

			FILING NO.
CT A	aarra	<b>↓</b> 1737.0.3	TOT ENDUDONMENTAL DOCUMENT.
			OF ENVIRONMENTAL DOCUMENT:
1.			F EXEPTION/STATEMENT OF EXEMPTION
	[X]	A.	Statutorily or Categorically Exempt
	r a	Б	\$50.00 (Fifty dollars) Butte County Clerk's Filing Fee
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			\$50.00 (Fifty donais) Date County Clork's Fifting 100
PAY	MENT/	NON-	PAYMENT OF FEES:
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2.	[]	NON	N-PAYMENT: The above fees are not required. Not paid.
			Chief Planning Official
			By: Julia Kistle
			Title: Director Facilities & Construction

Title: Director, Facilities & Construction Lead Agency: Chico Unified School District

Date: February 3, 2016

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Notic	e of Exemption	***************************************			4.2.7. Page 7 of 18
То:	Office of Planning and R PO Box 3044, 1400 Tent Sacramento, CA 95812-3 County Clerk County of Butte	h Street, Room 212	From: (Public Agency)_	Chico Unified 1163 East Se Chico, CA 95 (Address)	School District venth Street
		Center Drive A 95965			
Project	Title: DROPS Grant Proje	ct at McManus Elem	entary School		
Project	Location - Specific: The	improvements will oc	cur at McManus Elemen	tary School	
Project	Location - City: Chico		Project Location - Co	unty: Butte	
Descrip	otion of Project:				
Respor water p energy All proj public u	ate Water Resources Conse Outreach Program for pollution and provide multi savings, increased awar ects must include an edu understanding of the projects directly related to the	r Schools (DROPS iple benefits includi eness of water reso cation/outreach cor ect's environmental	<ul> <li>DROPS is focused on the matter conservation ource sustainability, ar apponent that is design</li> </ul>	on projects than, water supply and reduced drawled to increase	at reduce storm y augmentation, y weather runoff. e student and
Name c	of Public Agency Approvir	ng Project:			
Chico U	Inified School District				
Name o	of Person or Agency Carry	ring Out Project:			
Chico U	Inified School District				
	t Status: (check one) Ministerial (Sec. 21080(b)(1); Declared Emergency (Sec. 210 Categorical Exemption. State to Minor Alterations to Land (a Statutory Exemptions. State co	080(b)(3); 15269(a)) / E type and section number a) (b).	r: §15301 Existing Facili	ties Class 1(c)	and (f) and §15304
Quality the prop	ns why project is exempt: Act (CEQA) pursuant to §18 bosed action meets the crite Minor Alternations to Land.	5301, Class 1(c) and	(f) and §15304 (a) and (	b) of the State	CEQA Guidelines as
Lead Ag	•				
Contact	Person: Julie Kistle, Director	<ul> <li>Facilities &amp; Construct</li> </ul>	ion Area Co	de/Telephone/Exte	ension: <u>(530)</u> 891-3140
Signatur	e:	Date:	Title: Directo	or – Facilities &	Construction
	Signed by Lead Agency Signed by Applicant	Date received for f	iling at OPR:	, , , , , , , , , , , , , , , , , , , ,	

NAME AND ADDRESS OF LEAD AGENCY/APPLICANT Chico Unified School District Facilities Department 2455 Carmichael Drive Chico, CA 95928 (530) 891-3140

Project: DROPS Grant Project at McManus Elementary School FILING NO. CLASSIFICATION OF ENVIRONMENTAL DOCUMENT: NOTICE OF EXEPTION/STATEMENT OF EXEMPTION Statutorily or Categorically Exempt X \$50.00 (Fifty dollars) Butte County Clerk's Filing Fee De Minimus Impact - Certificate of Fee Exemption Required [] В. \$50.00 (Fifty dollars) Butte County Clerk's Filing Fee NOTICE OF DETERMINATION- FEE REQUIRED 2. Negative Declaration [ ] A. \$1,250.00 (Twelve Hundred Fifty dollars) State Filing Fee \$50.00 (Fifty dollars) Butte County Clerk's Filing Fee Environmental Impact Report В. []\$850.00 (Eight Hundred Fifty dollars) State Filing Fee \$50.00 (Fifty dollars) Butte County Clerk's Filing Fee OTHER (Specify) General Rule Exemption 3. \$50.00 (Fifty dollars) Butte County Clerk's Filing Fee PAYMENT/NON-PAYMENT OF FEES: PAYMENT: The above fees have been paid. 1. [X]See attached receipt (s) NON-PAYMENT: The above fees are not required. Not paid. 2. [] Chief Planning Official By: Julia Kistle Title: Director, Facilities & Construction Lead Agency: Chico Unified School District

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Date: February 3, 2016

NOUCE	a of Exemption	<del>.</del>	Wester Market With State Control of the Control of	Page 9 of 18
To:		reet, Room 212	From: (Public Agency)	Chico Unified School District 1163 East Seventh Street Chico, CA 95928 (Address)
	County of <u>Butte</u> 25 County Cent	for Drive		
	Oroville, CA 95			
Project	Title: DROPS Grant Project a	t Parkview Elem	entary School	
Project	Location - Specific: The impo	rovements will o	ccur at Parkview Eleme	ntary School
Project	Location - City: Chico		Project Location – C	ounty: Butte
Descrip	otion of Project:			
water p energy All proj public t	oollution and provide multiple savings, increased awarene ects must include an educati	benefits includess of water resion/outreach cost environmenta	ding water conservation source sustainability, a component that is desig	on projects that reduce storm on, water supply augmentation, and reduced dry weather runoff. Ined to increase student and stainability of California's water
Name o	of Public Agency Approving P	Project:		
Chico U	nified School District			
Name o	of Person or Agency Carrying	Out Project:		
Chico U	nified School District			
	t Status: (check one) Ministerial (Sec. 21080(b)(1); 1520 Declared Emergency (Sec. 21080(l) Categorical Exemption. State type Minor Alterations to Land (a) (b) Statutory Exemptions. State code r	b)(3); 15269(a)) / and section numb <u>)).</u>	er: §15301 Existing Fac	ilities Class 1(c) and (f) and §15304
Quality athe prop	Act (CEQA) pursuant to §15301	1, Class 1(c) and	d (f) and §15304 (a) and	nder the California Environmental (b) of the State CEQA Guidelines as exemption for Existing Facilities and
Lead Ag	ency			
Contact	Person: Julie Kistle, Director - Fa	acilities & Constru	ction Area C	Code/Telephone/Extension: (530) 891-3140
Signatur	e:	Date:	Title: <u>Direc</u>	tor – Facilities & Construction
	Signed by Lead Agency Signed by Applicant	Date received for	filing at OPR:	

Notice of Exemption

4.2.7.

NAME AND ADDRESS OF LEAD AGENCY/APPLICANT

Chico Unified School District
Facilities Department
2455 Carmichael Drive
Chico, CA 95928
(530) 891-3140

Project: DROPS Grant Project at Parkview Elementary School

J			•	•		
				FILING NO		
CLA	SSIFIC	ATION	OF ENVIR	ONMENTAL DOCUMENT:		
1.	NOT	ICE O	F EXEPTION	I/STATEMENT OF EXEMPTION		
	[X]	A.	Statutorily	or Categorically Exempt		
			\$50.00 (Fi	fty dollars) Butte County Clerk's Filing Fee		
	[]	B.	De Minim	us Impact - Certificate of Fee Exemption Required		
			\$50.00 (Fi	fty dollars) Butte County Clerk's Filing Fee		
2.	NOT	ICE O	F DETERMIN	NATION- FEE REQUIRED		
	[]	A.	Negative I	Declaration		
				(Twelve Hundred Fifty dollars) State Filing Fee		
			\$50.00 (Fi	fty dollars) Butte County Clerk's Filing Fee		
	[]	В.		ental Impact Report		
				Eight Hundred Fifty dollars) State Filing Fee		
			\$50.00 (Fi	fty dollars) Butte County Clerk's Filing Fee		
3.	[]	OTE		General Rule Exemption		
			\$50.00 (Fi	fty dollars) Butte County Clerk's Filing Fee		
PAY	MENT/		PAYMENT C			
1.	[X]	PAY	PAYMENT: The above fees have been paid.			
		-		e attached receipt (s)		
2.	[]	NON	I-PAYMENT	: The above fees are not required. Not paid.		
				Chief Planning Official		
				By: Julia Kistle		
				Title: Director, Facilities & Construction		
				Lead Agency: Chico Unified School District		

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Date: February 3, 2016

Notice	e of Exemption			4.2.7.
			4	Page 11 of 18
То: ■	Office of Planning and F PO Box 3044, 1400 Ten Sacramento, CA 95812-	th Street, Room 212	From: (Public Agency)_	Chico Unified School District 1163 East Seventh Street Chico, CA 95928
	County of Butte	Center Drive A 95965		(Address)
Project	Title: DROPS Grant Proje	ect at Rosedale Eleme	ntary School	
Project	Location - Specific: The	improvements will occ	ur at Rosedale Elemen	tary School
Project	Location - City: Chico		Project Location – Co	unty: _Butte
Descrip	otion of Project:			
Respor water p energy All proje public u	nse Outreach Program fo collution and provide mul savings, increased awa ects must include an edu	or Schools (DROPS) tiple benefits includir reness of water reso ucation/outreach com ect's environmental	DROPS is focused on the conservation of the co	nted Guidelines for the Drought on projects that reduce storm of water supply augmentation, not reduced dry weather runoff. need to increase student and ainability of California's water
Name o	f Public Agency Approvi	ng Project:		
Chico U	nified School District			
Name o	f Person or Agency Carry	ying Out Project:		
Chico U	nified School District			
□ I □ I ■ (	Status: (check one) Ministerial (Sec. 21080(b)(1); Declared Emergency (Sec. 21 Categorical Exemption. State Minor Alterations to Land ( Statutory Exemptions. State of	080(b)(3); 15269(a)) / Entype and section number a) (b).	§15301 Existing Facili	ties Class 1(c) and (f) and §15304
Quality <i>I</i> the prop	Act (CEQA) pursuant to §1	5301, Class 1(c) and (	f) and §15304 (a) and (l	der the California Environmental b) of the State CEQA Guidelines as emption for Existing Facilities and
Lead Ag	-			
Contact	Person: Julie Kistle, Director	- Facilities & Construction	on Area Co	de/Telephone/Extension: (530) 891-3140
Signature	<b>3</b> :	Date:	Title: <u>Directo</u>	or - Facilities & Construction
	igned by Lead Agency igned by Applicant	Date received for fil	ing at OPR:	

NAME AND ADDRESS OF LEAD AGENCY/APPLICANT Chico Unified School District Facilities Department 2455 Carmichael Drive Chico, CA 95928 (530) 891-3140

Project: DROPS Grant Project at Rosedale Elementary School

FILING NO. \_\_\_\_\_\_

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

# 1. NOTICE OF EXEPTION/STATEMENT OF EXEMPTION [X] A. Statutorily or Categorically Exempt \$50.00 (Fifty dollars) Butte County Clerk's Filing Fee

[ ] B. De Minimus Impact – Certificate of Fee Exemption Required \$50.00 (Fifty dollars) Butte County Clerk's Filing Fee

# 2. NOTICE OF DETERMINATION- FEE REQUIRED

- [ ] A. Negative Declaration \$1,250.00 (Twelve Hundred Fifty dollars) State Filing Fee \$50.00 (Fifty dollars) Butte County Clerk's Filing Fee
- [ ] B. Environmental Impact Report \$850.00 (Eight Hundred Fifty dollars) State Filing Fee \$50.00 (Fifty dollars) Butte County Clerk's Filing Fee
- 3. [ ] OTHER (Specify) General Rule Exemption \$50.00 (Fifty dollars) Butte County Clerk's Filing Fee

## PAYMENT/NON-PAYMENT OF FEES:

1. [X] PAYMENT: The above fees have been paid.

See attached receipt (s)

2. [ ] NON-PAYMENT: The above fees are not required. Not paid.

# **Chief Planning Official**

By: Julia Kistle

Title: Director, Facilities & Construction Lead Agency: Chico Unified School District

Date: February 3, 2016

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Project Title: Project Locat P	ater Resources Control Board (State utreach Program for Schools (DROF on and provide multiple benefits incluse, increased awareness of water remark include an education/outreach ostanding of the project's environment rectly related to the project.	gh School cccur at Bidwell Jr. Hig Water Board) has acts S). DROPS is focused ding water conservates component that is des	dopted Guidelines for the Drought ed on projects that reduce storm tion, water supply augmentation, and reduced dry weather runoff. signed to increase student and
Project Title: Project Locate Project Project Project Project Locate Project Locate Project Locate Project Proj	DROPS Grant Project at Bidwell Jr. Hition - Specific: The improvements will attended to the Project:  atter Resources Control Board (State attended to the project include an education/outreach of standing of the project's environment rectly related to the project.	Project Location – Water Board) has acted by DROPS is focused adding water conservations with the component that is descent and the component	county: Butte  dopted Guidelines for the Drought ed on projects that reduce storm tion, water supply augmentation, and reduced dry weather runoff. signed to increase student and
Project Locate Project Locate Project Locate Description of The State Water pollution Energy saving All projects moublic undersesources directed to the control of the cont	tion - Specific: The improvements will tion - City: Chico of Project: ater Resources Control Board (State utreach Program for Schools (DROF on and provide multiple benefits inclugs, increased awareness of water remust include an education/outreach ostanding of the project's environment rectly related to the project.  lic Agency Approving Project:	Project Location – Water Board) has acted by DROPS is focused adding water conservations with the component that is descent and the component	dopted Guidelines for the Drought ed on projects that reduce storm tion, water supply augmentation, and reduced dry weather runoff. signed to increase student and
Project Locate Description of The State Water pollution of Public Unified State of Public Unified State of Personners of Personn	tion – City: Chico of Project: ater Resources Control Board (State utreach Program for Schools (DROF on and provide multiple benefits includes, increased awareness of water remust include an education/outreach destanding of the project's environment rectly related to the project.  lic Agency Approving Project:	Project Location – Water Board) has action – S). DROPS is focused in the second water conservation water conservation water is descently that is descently in the second water component that is descently in the second water conservation water	dopted Guidelines for the Drought ed on projects that reduce storm tion, water supply augmentation, and reduced dry weather runoff. signed to increase student and
Description of The State Water pollution and projects moublic understesources directed with the Chico Unified Stame of Persume of Pe	of Project:  ater Resources Control Board (State utreach Program for Schools (DROF on and provide multiple benefits incluse, increased awareness of water remust include an education/outreach ostanding of the project's environment rectly related to the project.  lic Agency Approving Project:	e Water Board) has a PS). DROPS is focuse Iding water conserva Isource sustainability Component that is des	dopted Guidelines for the Drought ed on projects that reduce storm tion, water supply augmentation, , and reduced dry weather runoff. signed to increase student and
The State Wa Response Or vater pollution energy saving All projects moublic unders esources dir Name of Publication Unified States	ater Resources Control Board (State utreach Program for Schools (DROF on and provide multiple benefits incluse, increased awareness of water remark include an education/outreach ostanding of the project's environment rectly related to the project.	PS). DROPS is focused ading water conservates ource sustainability to component that is des	ed on projects that reduce storm tion, water supply augmentation, , and reduced dry weather runoff. signed to increase student and
Chico Unified a			
lame of Pers	School District		
	son or Agency Carrying Out Project:		•
Chico Unified	School District		
☐ Ministe ☐ Declare ☐ Categor Minor	rial (Sec. 21080(b)(1); 15268); ed Emergency (Sec. 21080(b)(3); 15269(a)) rical Exemption. State type and section num Alterations to Land (a) (b). ry Exemptions. State code number:	ber: <u>§15301 Existing Fa</u>	acilities Class 1(c) and (f) and §15304
Quality Act (Cl he proposed a	r project is exempt: The project is exe EQA) pursuant to §15301, Class 1(c) ar action meets the criteria for the use and Alternations to Land.	id (f) and §15304 (a) ar	nd (b) of the State CEQA Guidelines as
ead Agency			
	n: Julie Kistle, Director - Facilities & Constru		n Code/Telephone/Extension: (530) 891-3140
lignature:	Date:	Title: <u>Dir</u>	ector – Facilities & Construction

NAME AND ADDRESS OF LEAD AGENCY/APPLICANT Chico Unified School District Facilities Department 2455 Carmichael Drive Chico, CA 95928 (530) 891-3140

Project: DROPS Grant Project at Bidwell Jr. High School FILING NO. CLASSIFICATION OF ENVIRONMENTAL DOCUMENT: NOTICE OF EXEPTION/STATEMENT OF EXEMPTION Statutorily or Categorically Exempt [X]A. \$50.00 (Fifty dollars) Butte County Clerk's Filing Fee De Minimus Impact - Certificate of Fee Exemption Required [ ]В. \$50.00 (Fifty dollars) Butte County Clerk's Filing Fee NOTICE OF DETERMINATION- FEE REQUIRED 2. Negative Declaration A. \$1,250.00 (Twelve Hundred Fifty dollars) State Filing Fee \$50.00 (Fifty dollars) Butte County Clerk's Filing Fee Environmental Impact Report В. \$850.00 (Eight Hundred Fifty dollars) State Filing Fee \$50.00 (Fifty dollars) Butte County Clerk's Filing Fee OTHER (Specify) General Rule Exemption [] 3. \$50.00 (Fifty dollars) Butte County Clerk's Filing Fee PAYMENT/NON-PAYMENT OF FEES: PAYMENT: The above fees have been paid. 1. X See attached receipt (s) NON-PAYMENT: The above fees are not required. Not paid. 2. 

# Chief Planning Official

By: Julia Kistle

Title: Director, Facilities & Construction Lead Agency: Chico Unified School District

Date: February 3, 2016

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Notice	e of Exemption		4.2.7. Page 15 of 18
To: ■	Office of Planning and Research PO Box 3044, 1400 Tenth Street, Room 212 Sacramento, CA 95812-3044  County Clerk County of Butte 25 County Center Drive Oroville, CA 95965	From: (Public Agency)_	Chico Unified School District 1163 East Seventh Street Chico, CA 95928 (Address)
Project '	Title: DROPS Grant Project at Chico Jr. High	School	
Project	Location - Specific: The improvements will on	ccur at Chico Jr. High Sc	hool
Project	Location – City: Chico	Project Location - Co	unty: Butte
Descrip	tion of Project:		
Respon water po energy: All proje public u	te Water Resources Control Board (State New Outreach Program for Schools (DROPS ollution and provide multiple benefits include savings, increased awareness of water resects must include an education/outreach conderstanding of the project's environmentales directly related to the project.	i). DROPS is focused of ing water conservation ource sustainability, ar mponent that is design	on projects that reduce storm , water supply augmentation, id reduced dry weather runoff. ed to increase student and
Name of	f Public Agency Approving Project:		
Chico Ur	nified School District		
Name of	f Person or Agency Carrying Out Project:		
Chico Ur	nified School District		
∏	Status: (check one)  Ministerial (Sec. 21080(b)(1); 15268);  Declared Emergency (Sec. 21080(b)(3); 15269(a)) / I  Categorical Exemption. State type and section number  Minor Alterations to Land (a) (b).  Statutory Exemptions. State code number:	er: <u>§15301 Existing Facili</u>	ties Class 1(c) and (f) and §15304
Quality A	s why project is exempt: The project is exem Act (CEQA) pursuant to §15301, Class 1(c) and osed action meets the criteria for the use and a linor Alternations to Land.	(f) and §15304 (a) and (l	<ul> <li>o) of the State CEQA Guidelines as</li> </ul>
Lead Age	ency		
Contact I	Person: <u>Julie Kistle, Director – Facilities &amp; Construc</u>	tion Area Co	de/Telephone/Extension: <u>(530) 891-3140</u>
Signature	: Date:	Title: Directo	or – Facilities & Construction
<b>■</b> Si	igned by Lead Agency		

Date received for filing at OPR:

■ Signed by Applicant

4.2.7.

NAME AND ADDRESS OF LEAD AGENCY/APPLICANT Chico Unified School District Facilities Department 2455 Carmichael Drive Chico, CA 95928 (530) 891-3140

Project: DROPS Grant Project at Chico Jr. High School

rioje	Ci. DICC	JE O OI	ant Project at Chico II. High School
			FILING NO.
CLA	SSIFIC	ATION	OF ENVIRONMENTAL DOCUMENT:
1.	NOT	ICE O	F EXEPTION/STATEMENT OF EXEMPTION
	[X]	A.	Statutorily or Categorically Exempt
			\$50.00 (Fifty dollars) Butte County Clerk's Filing Fee
	[]	В.	De Minimus Impact - Certificate of Fee Exemption Required
			\$50.00 (Fifty dollars) Butte County Clerk's Filing Fee
2.	NOT	ICE O	F DETERMINATION- FEE REQUIRED
	[]	A.	Negative Declaration
			\$1,250.00 (Twelve Hundred Fifty dollars) State Filing Fee
			\$50.00 (Fifty dollars) Butte County Clerk's Filing Fee
	[]	В.	Environmental Impact Report
			\$850.00 (Eight Hundred Fifty dollars) State Filing Fee
			\$50.00 (Fifty dollars) Butte County Clerk's Filing Fee
3.	[]	OTE	ER (Specify) General Rule Exemption
			\$50.00 (Fifty dollars) Butte County Clerk's Filing Fee
PAY	MENT/	NON-I	PAYMENT OF FEES:
1.	[X]	PAY	MENT: The above fees have been paid.
			See attached receipt (s)
2.	[]	NON	N-PAYMENT: The above fees are not required. Not paid.
			Chief Planning Official
			By: Julia Kistle
			Title: Director, Facilities & Construction
		,	Lead Agency: Chico Unified School District
			Date: February 3, 2016

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			Page 17 of 18
To: ■	Office of Planning and Research PO Box 3044, 1400 Tenth Street, Room 212 Sacramento, CA 95812-3044	From: (Public Agency)_	Chico Unified School District 1163 East Seventh Street Chico, CA 95928
E	County Clerk County of Butte 25 County Center Drive Oroville, CA 95965	<del>-</del>	(Address)
Project 1	Fitle: DROPS Grant Project at Fair View Hig	h School	
Project L	Location - Specific: The improvements will	occur at Fair View High Sc	hool
Project L	_ocation City: Chico	Project Location – Co	unty: Butte
Descript	ion of Project:		
Respons water po energy s All proje oublic ur	te Water Resources Control Board (State se Outreach Program for Schools (DROF ollution and provide multiple benefits inclusivings, increased awareness of water reacts must include an education/outreach onderstanding of the project's environmentes directly related to the project.	PS). DROPS is focused of uding water conservation asource sustainability, are component that is design	on projects that reduce storm  i, water supply augmentation, and reduced dry weather runoff. lied to increase student and
Name of	Public Agency Approving Project:		
Chico Un	aified School District		
Name of	Person or Agency Carrying Out Project:		
Chico Un	ified School District		
□ M □ D∈ ■ Ca	Status: (check one) Inisterial (Sec. 21080(b)(1); 15268); eclared Emergency (Sec. 21080(b)(3); 15269(a)) ategorical Exemption. State type and section num Minor Alterations to Land (a) (b). tatutory Exemptions. State code number:	ber: §15301 Existing Facilit	ties Class 1(c) and (f) and §15304
Quality A he propo	why project is exempt: The project is exer out (CEQA) pursuant to §15301, Class 1(c) an osed action meets the criteria for the use and inor Alternations to Land.	id (f) and §15304 (a) and (l	b) of the State CEQA Guidelines as
ead Age	ncy		
Contact P	Person: <u>Julie Kistle, Director – Facilities &amp; Constru</u>	uction Area Co	de/Telephone/Extension: (530) 891-3140
Signature:	Date:	Title: <u>Directo</u>	or - Facilities & Construction
	gned by Lead Agency gned by Applicant  Date received fo	or filing at OPR:	

Notice of Exemption

4.2.7.

NAME AND ADDRESS OF LEAD AGENCY/APPLICANT Chico Unified School District Facilities Department 2455 Carmichael Drive

2455 Carmichael Drive Chico, CA 95928 (530) 891-3140

Project: DROPS Grant Project at Fair View High School

rioj	ect. DRC	Jr S Gi	ant Project at Pan View ringh School
			FILING NO
CLA	SSIFIC	ATION	OF ENVIRONMENTAL DOCUMENT:
1.	NOT	ICE O	F EXEPTION/STATEMENT OF EXEMPTION
	[X]	A.	Statutorily or Categorically Exempt \$50.00 (Fifty dollars) Butte County Clerk's Filing Fee
	[]	В.	De Minimus Impact – Certificate of Fee Exemption Required \$50.00 (Fifty dollars) Butte County Clerk's Filing Fee
2.	NOT	ICE O	F DETERMINATION- FEE REQUIRED
	[]	A.	Negative Declaration
			\$1,250.00 (Twelve Hundred Fifty dollars) State Filing Fee
			\$50.00 (Fifty dollars) Butte County Clerk's Filing Fee
	[ ]	В.	Environmental Impact Report
			\$850.00 (Eight Hundred Fifty dollars) State Filing Fee
			\$50.00 (Fifty dollars) Butte County Clerk's Filing Fee
3.	[]	OTE	IER (Specify) General Rule Exemption
			\$50.00 (Fifty dollars) Butte County Clerk's Filing Fee
PAY	MENT/	NON-I	PAYMENT OF FEES:
1.	[X]	PAY	MENT: The above fees have been paid.
			See attached receipt (s)
2.	[]	NON	N-PAYMENT: The above fees are not required. Not paid.
			Chief Planning Official
			By: Julia Kistle
			Title: Director, Facilities & Construction
			Lead Agency: Chico Unified School District

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Date: February 3, 2016

AGENDA ITEM:	Student Housing Committee Recommendations for School Year 2016/2017				
Prepared by:	Julia Kistle, Director Facilities & Construction				
X Consent	Board Date February 3, 2016				
Information O	nly				
Discussion/Ac	etion				

**Background Information** 

The Student Housing Committee meets on an annual basis to review student-housing alternatives and formulate recommendations to accommodate short-term needs for the upcoming school year.

- 1. No recommendation to modify boundaries or adjust Elementary Student Housing for year 2016/2017.
- 2. No recommendation to modify boundaries or adjust Secondary Student Housing for year 2016/2017.

# **Educational Implications**

Provide a healthy learning environment for students.

# Fiscal Implications

No impact to the general fund.



Facilities Department 2455 Carmichael Drive Chico, CA 95928 (530) 891-3215 Fax:(530) 891-3190

January 4, 2016

MEMORANDUM TO:

Kelly Staley, Superintendent

FROM:

Bruce Besnard, Principal, Shasta Elementary School

Joanne Bettencourt, Principal, Rosedale Elementary School

John Bohannon, Director, State & Federal Programs

Kevin Bultema, Assistant Superintendent, Business Services

John Carver, Director, Maintenance & Operations

Jeaner Kassel, Principal, Loma Vista

Dave McKay, Director, Secondary & Alternative Education

Julie Kistle, Director, Facilities & Construction

Dave Murgia, Principal, Neal Dow Elementary School

Joanne Parsley, Assistant Superintendent, Educational Services

Judi Roth, Principal Bidwell Junior High School

John Shepherd, Principal, Pleasant Valley High School

Ted Sullivan, Director, Curriculum and Instruction, K-6 Oversight

Eric Snedeker, Director, Student Services Kayci Tiner, Construction Records Technician

SUBJECT:

2016/2017 Chico Unified School District Student Housing

Recommendations

Consistent with Chico Unified School District procedures, student housing alternatives have been studied and recommendations have been formulated for the 2016/2017 school year. All housing options including inter- and intra- district student transfers; modification of school attendance boundaries; reutilization of existing facilities; modification of annual school schedules; modification of daily school schedules; moving existing facilities; and renting, leasing or constructing new facilities were considered. Those recommendations are as follows:

- 1. No recommendation to modify boundaries or adjust Elementary Student Housing for year 2016/2017.
- 2. No recommendation to modify boundaries or adjust Secondary Student Housing for year 2016/2017.

AGENDA ITEM:	CUSD and CUTA Sunshine Openers for 2016-17 Negotiations
Prepared by:	Jim Hanlon – Assistant Superintendent, Human Resources
Consent	Board Date February 3, 2016
Information Or	nly
X Discussion/Ac	tion

<u>Background Information</u> As per the CUSD/CUTA Collective Bargaining Agreement (CBA) both sides must share their openers with the other prior to February 1<sup>st</sup>. At the "next board meeting" the openers must be presented to the governing board and presented publically. Attached is the letter presented to CUTA president Kevin Moretti and CUTA Bargaining Chair Merrilee Anzalone regarding the district's contract openers.

<u>Educational Implications</u> All certificated staff fall under the umbrella of the CBA which has educational implications at all levels and for all educational issues.

<u>Fiscal Implications</u> There are no fiscal implications for sunshining openers in regards to bargaining specifically. However, depending on the outcome of negotiations there may be fiscal implications at a later date.



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Office of the Assistant Superintendent Human Resources (530) 891-3000 Ext. 142

January 22, 2016

Merrilee Anzalone, CUTA Negotiations Chair Kevin Moretti, CUTA President

In accordance with Article 15, Section 15.2 of the Collective Bargaining Agreement (CBA) which states, "Not later than February 1, the CUTA and District shall exchange their initial proposals for the next school year(s). The proposals shall be presented to the Governing Board at the next meeting of the Board."

After final discussions with the Governing Board on January 6, 2016 we have completed our decision process regarding the sunshining of our proposal for the 2016-2017 school year. The District will be opening Article 8 (Wages), Article 9 (Health and Welfare Benefits) and Article 6 (Hours of Employment).

As outlined in Article 15 we will be making our openers public at the February 3, 2016 School Board meeting with the intent to begin negotiations on February 11, 2016 in compliance with Section 15.2.1 of the CBA and Section 3543.3 of the Government Code.

We look forward to working with you.

Sincerely,

Jim Hanlon

Jim Hanlon

Assistant Superintendent, Human Resources

January 28, 2016

Board of Education Chico Unified School District Kelly Staley, Superintendent 1163 East Seventh St Chico, Ca 95928

Honorable Members, Ms. Staley and Mr. Hanlon:

CUTA has completed our process (surveying members, Bargaining Team recommendation and E-board voting) regarding sunshining our proposal for the 2016-2017 school year negotiations. CUTA will be opening Article 8, Wages and Article 9, Benefits and Article 7 Class Size. CUTA bargaining survey results indicated a unified interest in negotiating an improved total compensation package including ongoing salary increases.

CUTA is committed reaching a fair settlement, following the EERA statues, improving employee wages, working conditions and enhancing education outcomes for students. As you know the IBB training and unifying mix of personalities have produced a plethora of MOUs and acknowledged our common interests.

We invite you to an efficient and effective negotiations year.

Sincerely,

Merrilee Anzalone CUTA Negotiations Chair

AGENDA ITEM:	DA ITEM: CUSD TK-5 <sup>th</sup> Grade Continuum of Learning			
Prepared by:	Ted Sullivan, Director			
Consent		Board Date	February 3, 2016	
X Information Or	nly			
Discussion/Ac	tion			

Background Information

Sharing an overview of the CUSD TK-5<sup>th</sup> Grade level instruction, assessment and professional development structure.

- An overview of the CUSD curriculum, instructional strategies, assessments and how they work together to ensure student learning including intervention supports.
- How CUSD is working to cater our professional development opportunities to support teacher effectiveness.
- The role of District Leadership Council and how the group has helped to hone our assessments and professional development offerings.

Several teachers will share this information and answer any questions.

# **Educational Implications**

Information for School Board in regards to current district practices.

# Fiscal Implications

None

AGENDA ITEM: Educator Effectiveness Spending Plan					
Prepared by:	Joanne Parsley, Assistant Superint	endent			
Consent	Board Da	te February 3, 2016			
Information Or	nly				
X Discussion/Ac	tion				

**Background Information** 

The 2015-16 State Budget includes \$500 million for teacher and administrator professional development and network management training. Of that amount, \$490 million will be distributed to school districts on a per-certificated staff basis to be used for the following purposes:

- 1. Beginning teacher and administrator support and mentoring, including programs that support new teacher and administrator ability to teach or lead effectively and to meet induction requirements adopted by the Commission on teacher Credentialing.
- 2. Professional development, coaching, and support services for teachers who have been identified as needing improvement or additional support.
- 3. Professional development for teachers and administrators that is aligned to stateadopted content standards.
- 4. To promote educator quality and effectiveness that may include training on mentoring and coaching certificated staff to support effective teaching and learning.

**Educational Implications** 

Of those factors over which schools have some degree of control, highly effective teaching is the most powerful in influencing learning. These funds are dedicated to improving and refining educational practices used by teachers, paraprofessionals and administrators.

**Fiscal Implications** 

One-time State funds of \$951,688 must be spent by June 30, 2018.